



**Department of Education**  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City



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**Division Advisory**

No. 60, s. 2017

To: Private School Administrators

From: Schools Division Superintendent

Subject: Private Education Assistance Committee Regional Orientation and  
INSET

Date: March 22, 2017

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Please be informed of the attached Advisory No. 101 s. 2017 entitled "**PRIVATE EDUCATION ASSISTANCE COMMITTEE REGIONAL ORIENTATION AND INSET**"

For your reference and information.

  
**LEILANI SAMSON CUNANAN, CESO VI**  
Schools Division Superintendent