



Department of Education
Region III
DIVISION OF ANGELES CITY



Jesus Street, PulungBulu, Angeles City
Tel. No. (045) 322-4702; /Fax Nos. (045) 322-4106

RELEASED

OCT 13 2016

By _____
DepED Angeles City
Division of City Schools

October 12, 2016


DIVISION LETTER
No. 33 S. 2016

TO: OIC-Assistant Schools Division Superintendent
Chiefs, CID and SGOD
Presidents – PSSPA, PESPA, ACPUSTA, Federated PTA, Federated SSG
and Adviser, ACREPUSTA, D' ACUNTE
Senior Education Program Specialist-Soc Mob
One (1) EPS Representative
One (1) PSDS Representative
Accountant III
Administrative Officer V – Budget

1. Please be advised to attend the meeting on the preparation for the Education Week Celebration on **October 17, 2016, Monday, 1:30 p.m. at the Library Hub, DepED Angeles City.**

Agenda:

1. Creation of Working Committees
 2. Suggested Activities
 3. Preparation of Project Proposal
2. For proper guidance, information and compliance.


LEILANI SAMSON-CUNANAN, CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent