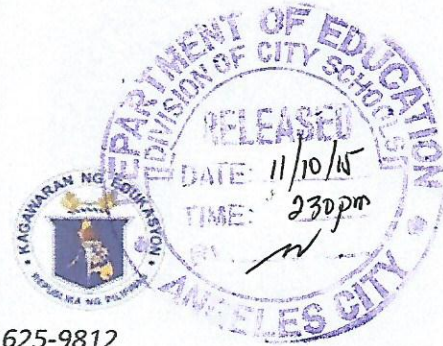




Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulungbulu, Angeles City

Tel. No. (045) 322-5722; 888-0582 / Fax No. (045) 322-4702; 625-9812



November 9, 2015

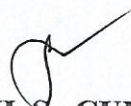

MEMORANDUM

No. 283 s, 2015

To: HEADS OF PUBLIC ELEMENTARY AND
INTEGRATED SCHOOLS

KINDERGARTEN SCHOOL COORDINATORS' MEETING

1. Please be informed that there will be a meeting on November 11, 2015; 1:00 pm at the Division Library Hub.
2. The agenda of the said meeting are:
 - a. Weekly plan Output
 - b. Module / worksheet Writing
 - c. Accomplishment Report
 - d. Other matters
3. Participants to this meeting are the school kindergarten coordinators, District kindergarten coordinators and officers.
4. The punctual attendance of all concerned is enjoined.


LEILANI S. CUNANAN, CESO VI
Officer-In-Charge 
Office of the Schools Division Superintendent