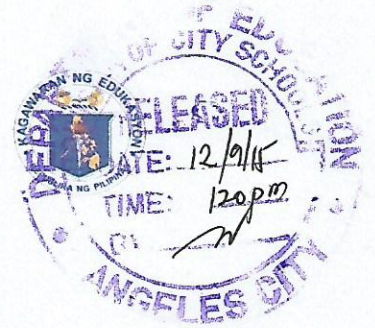




Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City
Jesus Street, Pulungbuhu, Angeles City
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099



December 9, 2015


DIVISION MEMORANDUM

No. *312*, s. 2015

To: Heads of Public Secondary Schools

SUPREME STUDENT GOVERNMENT PRESIDENT MEETING

1. Please be informed that there will be a meeting of all Supreme Student Government Presidents and SSG Advisers on **December 10, 2015; 2:00 PM at Library Hub, Pulungbuhu Angeles City.**
2. The objective of the meeting is to discuss important matters in preparation for the Student Leaders Training Camp.
3. Immediate dissemination of this memorandum to all concerned is desired.


LEILANI S. CUNANAN, CESO VI
Officer -in- Charge *ll m/g*
Office of the Schools Division Superintendent