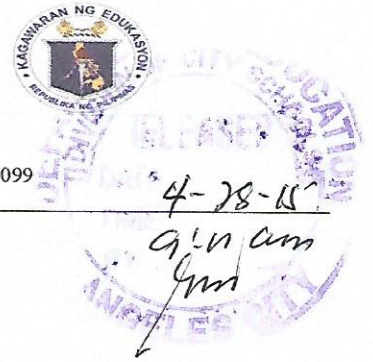




Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulungbulu, Angeles City
Tel. No. (045) 322-5722; 888-0582; 322-4702 / Fax Nos. (045) 887-6099



DIVISION MEMORANDUM
NO. 74 S. 2015

**REVIEW ON THE IMPLEMENTATION OF SBFP AND ASSESSMENT ON THE
NUTRITIONAL STATUS**

To: PUBLIC ELEMENTARY AND SECONDARY SCHOOLS

**ATTN: FOCAL PERSON IN-CHARGE OF SBFP
TEACHER IN-CHARGE OF NUTRITIONAL STATUS REPORT
AND CLINIC TEACHER**

1. There will be a review on the implementation of SBFP and assessment of nutritional status of school children and students. The following are the dates and venue for the said activities (see Enclosure 1)
2. Please bring with you calculator that will be used for some activities, other materials will be provided by the Health and Nutrition Personnel.
3. All questions pertaining to the above undertaking shall be directed to the Health and Nutrition Section of this Division.
4. Immediate and wide dissemination of this memorandum is desired.

NICOLAS T. CAPULONG, Ph.D., CESO V
Schools Division Superintendent

Enclosure 1

The activities will start at 8:30 am

DISTRICT	VENUE	DATE
EAST DISTRICT	Angeles Elementary School	May 13,2015
NORTH DISTRICT	C.N. Dayrit E/S	May 14,2015
OUTH DISTRICT	Sto. Rosario E/S	May 15, 2015
WEST DISTRICT	Sta. Teresita E/S	May 19, 2015
SECONDARY SCHOOLS	Angeles City Science HS	May 20, 2015

/rvnp-hns