



Department of Education
Region III
DIVISION OF CITY SCHOOLS
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RELEASED

JUL 11 2016

By _____
SupES Angeles City
Division of City Schools

July 11, 2016

Division Memo
No. 194 S 2016

**To: All Public School Division Supervisors
All Public Elementary and Secondary School Principals/School Heads
All Public Elementary and Secondary Teachers**

“CITY-WIDE POSTER MAKING AND NUTRI JINGLE CONTEST”

**To: Heads of Public and Private Elementary and
Secondary Schools**

1. In line with the Nutrition Month Celebration for the whole month of July of this year, the Angeles Nutrition Council in coordination with the Department of Education Division of Angeles City will conduct a **Poster Making Contest on July 22, 2016 from 1:00 pm to 5:00 pm at the GABALDON Building Pulungbulu, Angeles City and Nutri Jingle Contest on August 5, 2016 from 1:00 pm to 5:00 pm at the SM CLARK ACTIVITY CENTER with this year's theme "FIRST 1000 DAYS NI BABY PAHALAGAHAN PARA SA MALUSOG MALUSOG NA KINABUKASAN"**


2. In this regard, each District in the Division of Angeles City from both Public and Private elementary and secondary schools are requested to send representatives/contestants for the **2 separate events**.

3. All participants/contestants are required to wear their respective school uniform for both events and are discouraged from wearing any costume as this will have no bearing on the score or on the criteria for judging.

4. Attached are the guidelines for the Poster Making Contest and Nutri Jingle Contest for your information and guidance.

5. Any question or clarification with regards to these activities may be directed to the Health and Nutrition section of this Division.

6. Immediate Dissemination and Compliance to this Memorandum is desired.


LEILANI S. CUNANAN, CESO VI
Officer In Charge
Office of the Schools Division Superintendent

ON-THE-SPOT POSTER MAKING CONTEST GUIDELINE

DATE : July 22, 2016
VENUE : GABALDON BUILDING
Pulungbulu Angeles City
TIME : 1:00PM-5:00PM

MECHNICS OF THE CONTEST

1. The poster must depict the theme of this year's Nutrition Month Celebration, "**FIRST 1000 DAYS NI BABY PAHALAGAHAN PARA SA MALUSOG NA KINABUKASAN**".
2. Participants to this activity are the following:
 - 1.1. **Elementary Level**
 1. Public Elementary Schools - Two (2) per District
 2. Private Elementary Schools - One (1) per School
 - 2.2. **Secondary Level**
 1. Public Secondary Schools - One (1) per School
 2. Private Secondary Schools - One (1) per School
3. All participants must be officially enrolled during the current year in the school that he/she represents as certified by the School Principal.
4. **Materials to be used:**
 - a. Illustration Board 18"x24", to be provided and prepared by the contestant before the contest proper.
 - b. Medium shall be any or combination of crayons pastel, charcoal, water color, oil paint and poster paint, all of which are to be provided by the contestant.
5. Preferably no text/caption but instead the picture on the poster should depict the theme in focus.
6. Criteria for Judging

Creativity	-	20%
Relevance	-	20%
Neatness	-	20%
Originality	-	20%
Overall Impact	-	20
Total	-	100%
7. The decision of the Board of Judges shall be final and non-appealable.
8. Winning Entries shall become the properties of the **City Nutrition Council (CNC)** for its future Undertakings.
9. Certificates and cash prizes will be awarded to the Winners.

NUTRI JINGLE CONTEST GUIDELINE

DATE : AUGUST 05, 2016
VENUE : SM CLARK ACTIVITY CENTER
TIME : 1:00pm -5:00pm

MECHANICS OF THE CONTEST:

1. The Nutri Jingle piece must be focused on this year's theme, " **FIRST 1000 DAYS NI BABY PAHALAGAHAN PARA SA MALUSOG NA KINABUKASAN**".

2. Participants to this activity are the following:

2.1 Elementary Level

3. Public Elementary Schools - Two (2) per District

4. Private Elementary Schools - One (1) per School

2.2. Secondary Level

3. Public Secondary Schools - One (1) per School

4. Private Secondary School - One (1) per School

3. Participating group must be composed of 10 members who are officially enrolled during the current year in the school that they represent as certified by the School Principal.

4. Members of participating groups are advised to be in their respective school uniform and are discouraged from wearing costumes of any kind as this would not have any effect on the scoring system.

5. Participating groups will be given a minimum of three minutes (3) and maximum of five(5) minutes to perform.

6. Four (4) copies of the jingle piece and typewritten list of the names of the contestants in double space on a long sized bond paper together with the name of the School at the back of each copy and duly signed by the coach and principal shall be submitted upon registration

7. CRITERIA FOR JUDGING ARE AS FOLLOWS:

ORIGINALITY	30%
RELEVANCE	35%
VOICE QUALITY	20%
CHOREOGRAPHY	15%

8. The decision of the board of judges shall be final and non-appealable.

9. Certificates and cash prizes will be awarded to the winning groups