



Department of Education
Region III
DIVISION OF ANGELES CITY

Jesus Street, PulungBulu, Angeles City
Tel. No. (045) 322-4702; /Fax Nos. (045) 322-4106



RELEASED

NOV 11 2016

By _____
DepED Angeles City
Division of City


November 7, 2016

DIVISION MEMORANDUM
No. 382 S. 2016

**CORRIGENDUM TO DIVISION MEMORANDUM NO. 371, S. 2016,
MANAGEMENT COMMITTEE MEETING (MANCOM) FOR THE
MONTH OF NOVEMBER 2016**

TO: OIC-Assistant Schools Division Superintendent
Chiefs, CID and SGOD
Education Program Supervisors
Public Schools District Supervisors
Senior Education Program Specialists
Education Program Specialists
Public Elementary and Secondary School Heads/OICs
Division Unit Heads

1. Please be informed that the Division Management Committee Meeting(MANCOM) on November 14, 2016, Monday, 8:00 a.m., is moved to November 22, 2016, Tuesday, same time and venue.
2. Other information and details remains.
3. Immediate and wide dissemination of the contents of this Memorandum is desired.


LEILANI SAMSON-CUNANAN, CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent