



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus St., Pulungbulo, Angeles City
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December 12, 2016

DIVISION MEMORANDUM

No. 43 s. 2016


COMPLETION OF 2015 INVENTORY REPORT FOR K-12 BOOKS

TO: ALL PSDS and SCHOOL HEADS/OICs of:

ACSHS	DAMES	Pulung Bulo ES
Angeles ES	Don Pepe Henson ES	Rafael L. Lazatin Memorial HS
A. G. Pabalan ES	EPZA ES	Sitio Pader ES
ACNTS	FG Nepomuceno HS	Sta Teresita ES
AMSIC	Gueco Balibago ES	Sto. Rosario ES
Belen Homesite ES	Lourdes Northwest ES	T.P. Tinio
BVRHS	M. Nepomuceno ES	
Cuayan ES	Malabantias ES	
Cutcut ES	Northville 15	
Cutud ES	Pampang ES	

Please be reminded that your School's 2015 Inventory Report for K-12 Books has not been received by the Division Supply Office which is already long overdue. This data is very vital in the analysis of Gap between the Need and Existing Supply of k12 books as per current enrollment. This is also necessary in the decision making in the release of the excess k-12 books stocked in the Gabaldon Building.

Furnish the Supply office with the data on or before December 19, 2016. Attached is the format of the report.


LEILANI S. CUNANAN, CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent



School Summary

INVENTORY OF K to 12 MATERIALS

SCHOOL : _____ SY : _____

LEARNING AREAS	Curriculum Guide					Teacher's Guide					Learner's Material																			
	1/7	2/8	3/9	4/10		1/7	2/8	3/9	4/10		Receipt (June)	1/7	2/8	3/9	4/10	Actual (March)	1/7	2/8	3/9	4/10	Variance (R-A)	1/7	2/8	3/9	4/10					
ENGLISH																														
FILIPINO																														
MATH																														
SCIENCE																														
ARALING PANLIPUNAN																														
EPP/TLE																														
Esp																														
Music Arts																														
PE Health																														
MTB_MLE																														
Kindergarten																														
Remarks:																														
Kapampangan																														

Prepared: _____

Noted _____

Signature: _____

Name: _____

School Designation: _____