



Department of Education  
Region III  
**DIVISION OF ANGELES CITY**  
Jesus St., Pulungbulu, Angeles City  
Tel.No. (045) 322-5722; 888-0582/ fax Nos. (045) 322-4702; 887-6099



DepED Angeles City  
Division of City

December 14, 2016

DIVISION MEMORANDUM  
No. 435, s. 2016

**ANNOUNCEMENT OF WINNERS OF THE 2016 DIVISION POPULATION QUIZ AND ON-THE-SPOT SKILLS COMPETITION**

TO: Heads of Public & Private Secondary Schools  
Heads of Public & Private Integrated Schools

1. This is to announce the winners of the 2016 Division Population Quiz and On-the-Spot Skills Competition held last November 29 and December 1, 2016 respectively.

2. The Division Winners together with their coaches and schools are listed below:

Category: **ON-THE-SPOT POSTER MAKING CONTEST**

Rank	Name of Participant	Name of Coach	School
1	Cristian Paul D. Marquez	Ruby D. Manaloto	Sapang Bato National HS
2	Joseph Seneche	Cecile Capulong	Angeles City NHS
3	Herbert T. Fabreag	Analyn L. Vinuya	RLLMNHS - Annex

Category: **ON-THE-SPOT ESSAY WRITING CONTEST**

Rank	Name of Participant	Name of Coach	School
1	Jica Angel D. Bondoc	Edwin Yanga	Angeles City Science HS
2	Nancy Moron	Redim D. Reyes	Francisco G. Nepomuceno MHS
3	Kate Daphne B. Baron	Joseph Bacanay	Angeles University Foundation IS

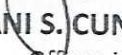
Category: **ON-THE-SPOT JINGLE WRITING & SINGING CONTEST**

Rank	Name of Participant	Name of Coach	School
1	Aubrey N. Pineda	Marjorie Celes	Claro M. Recto ICTHS
2	Joana D. Basibas	Ma. Elena Pamintuan	RLLMNHS-MAIN
3	Alfredo R. Valeta III	Czarina Vanessa O. Dungca	Francisco G. Nepomuceno MHS

Category: **POPULATION QUIZ**

Rank	Name of Participant	Name of Coach	School
1	John Christian B. Esquillo	Dennis Khan M. Tuazon	Claro M. Recto ICTHS
2	Severino A. Globo	Marife Sonza	Angeles City NHS
3	Chloe Athena P. Tobias	Reiner V. Bernabe	Angeles University Foundation IS

3. All **1<sup>st</sup> Place Winners** will compete in the Regional Festival of Talents (RFOT) on **January 6, 2017 (Friday)** at the Regional Office, Government Center, Maimpis, City of San Fernando.
4. Registration of Participants for the **RFOT** will start at **7:00 am**.
5. Meeting of coaches in preparation for the **RFOT** will be on **December 14, 2016, 1:30 pm** at the **Library Hub, Pulungbulu, Angeles City**.
6. Wide dissemination of this Memorandum is desired.

  
**LEILANI S. CUNANAN, CESO VI**  
Officer-in-Charge  
Office of the Schools Division Superintendent