



Department Of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City



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November 24, 2017

**RELEASED**

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By \_\_\_\_\_  
DepED Angeles City  
Division of City Schools

**DIVISION MEMORANDUM**

No. 478 s. 2017


**ASEAN - KOREA FLUTE FESTIVAL**

**To: All Concerned Secondary School Heads  
All Concerned MAPEH Department Heads/Coordinators  
All Concerned Secondary School Teachers**

1. The **National Commission for Culture and the Arts (NCCA)** in partnership with the **Division of Angeles City** will conduct the **ASEAN - KOREA FLUTE FESTIVAL** on November 28, 2017 from 9:00 - 11:00 AM in the different host venues in Angeles City.
2. The activity aims to showcase the musical talents from the different ASEAN member countries.
3. Below is the lecture-performance tour schedule:

Date	Activities	School Venue	Participants	Host/In-charge	Division Supervisor
November 28, 2017 9:00 - 11:00am	Presenter: <b>Brunei</b> Guest Countries: -Myanmar -Laos	1. ACNTS	150 ACNTS 50 SBNHS 50 Malabanians IS	ACNTS (SH and Department Head/Coordinator MAPEH)	Dr. Roger L. Nuqui
November 28, 2017 9:00 - 11:00am	Presenter: <b>Cambodia</b> Guest Countries: -Singapore -Philippines	2. ACNHS	150 ACNHS 50 ACNHS (SHS) 50 AMSIC IS 50 RLLMHS Main	ACNHS (SH and Department Head/Coordinator MAPEH)	Emerito C. Nicdao
November 28, 2017 9:00 - 11:00am	Presenter: <b>Thailand</b> Guest Countries: -Indonesia -Vietnam	3. FGNMHS	150 FGNMHS 50 BV Romero HS 25 RLLMHS Ext 30 NV15 IS 25 GRLLIS	FGNMHS (SH and Department Head/Coordinator MAPEH)	Dr. Armando C. Yutuc
November 28, 2017 9:00 - 11:00am	Presenter: <b>Korea</b> Guest Countries: -Malaysia	4. Gabaldon Bldg.	50 FGNMHS (SPA students) 25 CMR ICT HS 25 ACSci HS 25 SDIS 150 Division of Pampanga	FGMNHS (SPA) (SH and Department Head/Coordinator SPA)	Dr. Josephine G. Figueroa

4. Expenses incurred by the concerned schools relative to the hosting of the activity shall be charged against the school MOOE / canteen/local funds subject to usual accounting and auditing rules and regulations.
5. Immediate and wide dissemination of this Memorandum is desired.

  
**LEILANI S. CUNANAN, CESO VI**  
Officer -in- Charge  
Office of the Schools Division Superintendent 