



Department of Education  
Region III  
Division of City Schools  
Angeles City

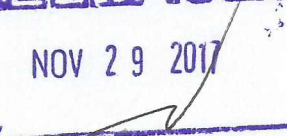


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**RELEASED**

NOV 29 2017

By   
DepED Angeles City  
Division of City Schools

Division Memorandum No. 411 s.2017

**TO :** All Public School Heads  
Curriculum Implementation Division  
Schools Governance and Operations  
ALL OTHER CONCERNED

**FROM :** Office of the Schools Division Superintendent

**SUBJECT :** 2017 OPEN HOUSE

**DATE :** November 20, 2017

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1. The **2017 High School Open House** as culminating activity of the schools is scheduled on December 5-7, 2017. The kick-off ceremony for the open house will start at 8:00 in the morning of December 5, 2017 at the Angeles City National Trade School Covered Court, Angeles City.

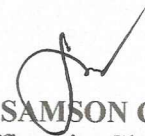
2. The Open House aims to: a) showcase the instructional materials developed by teachers and learners; b) share the best practices between and among the schools; c) deepen and widen the awareness of the JHS students on the SHS career opportunities and specializations; d) simulate a localized educational trip through campus tour; e) develop the value of dynamism and innovation in schools; and f) sustain the promotion of the K to 12 BEP to stakeholders more particularly to the parents.

3. All public secondary schools are expected to conduct the open house in their respective schools while elementary schools will be holding the event by district.

4. All the Education Program Supervisors and Public Schools District Supervisors shall be involved in the preparation and conduct of the activity.

5. Expenses relative to the conduct of the activity may be charged against the school MOOE/school funds subject to the usual auditing and accounting procedures.

6. Wide dissemination of this Memorandum is desired.

  
LEILANI SAMSON CUNANAN CESO VI  
Officer-in-Charge