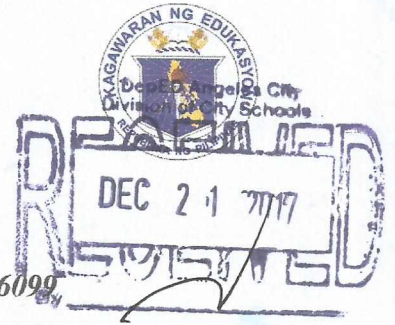




Department of Education
Region III
Division of City Schools
DIVISION OF ANGELES CITY



Jesus Street, Pulungbulu, Angeles City
Tel. No. (045) 322-5722/Fax Nos. (045) 322-4702; 887-6099

December 21, 2017


DIVISION MEMORANDUM

No. *541* s. 2017

**CORRIGENDM TO THE DIVISION MEMORANDUM NO. 536 CANTEEN
MANAGERS SHARING OF IDEAS AND EXPERIENCES ON THE
IMPLEMENTATION OF POLICY AND GUIDELINES ON HEALTHY FOOD AND
BEVERAGE CHOICES IN SCHOOLS AND IN DEPED OFFICES (D.O. NO. 13 S.
2017) AND GUIDELINES IN CANTEEN
MANAGEMENT AND OPERATION (D.O. NO. 8, S. 2007)**

To: All School Heads and Canteen Managers

1. Relative to the Division Memorandum No. 536 s. 2017 issued last December 20, 2017 the schedule of this forum will be re-scheduled on January 12, 2017 8:00 am at Gabaldon Bldg., Division of Angeles City.
2. Immediate dissemination of this Memorandum is desired.


LEILANI S. CUNANAN - CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent