



Department of Education
Region III
Division of City Schools
DIVISION OF ANGELES CITY



RELEASED

Jesus Street, Pulungbulu, Angeles City
Tel. No. (045) 322-5722/Fax Nos. (045) 322-4702; 887-6099

JAN 18 2018

By _____
DepED Angeles City
Division of City Schools

January 18, 2018

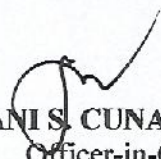
DIVISION MEMORANDUM

No. 35 s. 2018

CORRIGENDM TO THE DIVISION MEMORANDUM NO. 24, S., 2018 CANTEEN MANAGERS SHARING OF IDEAS AND EXPERIENCES ON THE IMPLEMENTATION OF POLICY AND GUIDELINES ON HEALTHY FOOD AND BEVERAGE CHOICES IN SCHOOLS AND IN DEPED OFFICES (D.O. NO. 13 S. 2017) AND GUIDELINES IN CANTEEN MANAGEMENT AND OPERATION (D.O. NO. 8, S. 2007)

To: All School Heads and Canteen Managers

3. Relative to the Division Memorandum No. 24, s. 2018 issued last January 11, 2018 the schedule of this forum will be re-scheduled on January 29, 2018 8:00 am at Gabaldon Bldg., Division of Angeles City.
4. Immediate dissemination of this Memorandum is desired.


LEILANI S. CUNANAN - CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent