

	Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003
	DIVISION MEMORANDUM		Revision: 00 Effectivity date: 10/31/2018
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RELEASED

March 21, 2019

DIVISION MEMORANDUM
No. 98, s. 2019

By DepEd Angeles City
Division of City Schools

TO : CID, SGOD, OSDS, School Heads Public and Private Elementary and Secondary Schools

FIRE PREVENTION COLOR RUN

1. In observance of Fire Prevention Month, with the theme of "Ligtas na Pilipinas Ating Kamtin, Bawat Pamilya ay Sanayin, Kaalaman sa Sunog ay Palawakin", the Bureau of Fire Protection is requesting the Division of Angeles City to join in the **FIRE PREVENTION COLOR RUN**, a fund raising activity to promote fire safety awareness in the community while having fun with friends and family. Schedule is on March 30, 2019 (Saturday) to be held at Clark Global City.

2. Immediate and wide dissemination of the contents of this Memorandum is desired.


LEILANI SAMSON CUNANAN, CESO VI
Schools Division Superintendent

mcs/pdo/sgod 3-21-19

"SMILES BRIGHT, SERVES RIGHT"

QM - Page 1 of 1

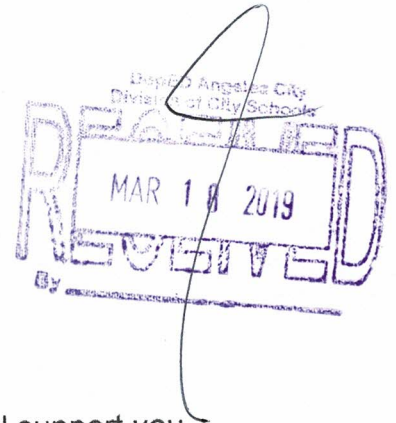


Republic of the Philippines
Department of the Interior and Local Government
BUREAU OF FIRE PROTECTION
Regional Office III
Angeles City Fire Station
City Hall Compound, Brgy. PulungMaragul, Angeles City
Tel. No. (045) 322-2333
Email: acfs_bfpr3@yahoo.com



March 18, 2019

Ms. Leilani S. Cunanan, CESO IV
School Division Superintendent
School Division of Angeles City
Department of Education



Greeting of Peace!

The Angeles City Fire Station would like to thank you for the usual support you extended to us especially in the success of the previous observance of Fire Prevention Month and all the programs and activities of this station.

This year, the Bureau of Fire Protection will be observing Fire Prevention Month on March 1-31, 2019. As part of this, Angeles City Fire Station in partnership with Association of Retired Fire Officers (Central Luzon Chapter) together with Clark Global City will be hosting "FIRE PREVENTION COLOR RUN" scheduled on March 30, 2019 (Saturday) to be held at Clark Global City. The goal of this event is to promote fire safety awareness in the community while having fun with friends and families. As the title suggests "FIRE PREVENTION RUN", this is in the form of a fund-raising activity wherein part of the proceeds will be used for outreach programs to different social welfare institutions, fire prevention programs, upgrading and procurement of lacking tools and equipment needed for a more efficient delivery of public service.

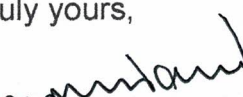
For the success of this activity, the undersigned is humbly seeking your generous heart to be part of this event. We modestly request your personnel to join and support the said run. This activity will start at 5:00AM and it features 3k, 5k, and 10k run categories.

Once more, we are expressing our sincere gratitude for your untiring and continuous support to all the projects and programs of Angeles City Fire Station. We are looking forward for your affirmative response on this request.

For inquiries, please feel free to contact the following personnel.
SFO4 Hernani B. Gloriani - 09179348230
FO1 Adrian A. Aguilar - 09156059800
FO1 Reverend S. Subaba - 09265356056

God bless us and more power!

Very truly yours,


CINSO SONNY A. CARIO, BFP
City Fire Marshal



BUREAU OF FIRE PROTECTION ANGELES CITY FIRE STATION COLOR RUN "FIRE PREVENTION RUN"



BUREAU OF FIRE PROTECTION
ANGELES CITY FIRE STATION COLOR RUN
"FIRE PREVENTION RUN"

CASH PRIZES AWAITS THE WINNERS!

BIB NO.

First Name Middle Initial Last Name
Home Address:
Birth Date: Age: Gender:
Contact Number/s:
Nationality:
E-mail Address:
Company/Agency:

In case of emergency, please notify:

Name:
Address:
Contact Number/s:
Relationship:

RACE CATEGORIES

☐ 300php ☐ 400php ☐ 500php
☐ 3K ☐ 5K ☐ 10K

Registration Period: Until March 22, 2019.
Discounted rate for Students and Group Registration (atleast 10 or more)

*NO CHANGE OF RACE CATEGORY

*RACE BIB NO. IS NON-TRANSFERABLE

RACE SHIRT SIZES

☐ S ☐ M ☐ L ☐ XL

Pls. check box event joined.

CATEGORY ☐ 3K ☐ 5K ☐ 10K

WAIVER/RELEASE FORM

I attest to being fully trained and physically/mentally fit to participate in the event, and have full knowledge of the risk involved. I give permission for the free use of my name(s), photo and/or voice in any broadcast, telecast, digital, print material or any other material in any medium of this event.

In consideration of being permitted to participate, I for myself, my heirs, executor, and administrators do hereby waive and release forever any and all rights to claims/damage I may have against the event organizer, sponsors, volunteers, race officials, and all parties involved with this event.

Finally, I have carefully read and understood this entry form and agree to abide by all rules and directives of all race officials before, during, and after the race.

*Signature over printed name of Participant's Guardian

THIS FORM CAN BE REPRODUCED

First Name Middle Initial Last Name
Company/Agency:

Race Date/Venue: March 30, 2019 @ Clark Global City
Category ☐ 3K ☐ 5K ☐ 10K
Assembly Time ☐ 05:15 AM ☐ 05:00 AM ☐ 04:30 AM
Gun Start ☐ 05:30 AM ☐ 05:15 AM ☐ 05:00 AM

RULES and REGULATIONS

- Participants must be 18 years old and above
- Participants below 18 years old must secure the permission of parents/guardians
- Participants must check in at the starting line 10 minutes before the start.
- Race bib must be worn at all times during the race.
- The organizer's decision is final.
- No change of race category
- Race bib no. is non-transferable
- Event will commence rain or shine
- Race route may be subject to change for safety and traffic reasons.
- Participants who did not commence on the actual start of his/her race will be disqualified.
- All winners must be physically present to receive their awards during the awarding ceremony. Organizers has the right to forfeit the award in case of physical absence.
- The Organizers is not accountable for any loss or damage within the vicinity.

REGISTRATION AREAS and CONTACTS

Angeles City Fire Station City Hall Compound

SFO4 Hernani B. Gloriani - 0917-934-8230
FO1 Adrian A. Aguilar - 0915-605-9800
FO1 Reverend S. Subaba - 0926-535-6056

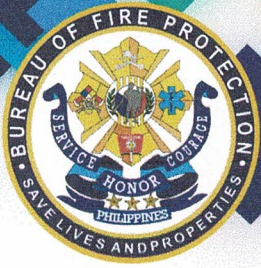
WATER and FIRST AID STATIONS

- Drinking water will be provided at the designated water stations
- Medical aid will be available at certain points along the way and at the finish line.

CLAIM STUB

BIB NO.

☐ S ☐ M ☐ L ☐ XL



BUREAU OF FIRE PROTECTION
ANGELES CITY FIRE STATION
Region 3



Angeles City Fire Station **COLOR**
Fire Prevention RUN
In partnership with Association of Retired Fire Officers in Region 3

Register Now!



Discounted rate for students and group registration...

3K
300php

5K
400php

10K
500php



EVENT SHIRT

MARCH 30, 2019

CATEGORY	ASSEMBLY TIME	GUN START
10K	04:30 A.M	05:00 A.M
5K	05:00 A.M	05:15 A.M
3K	05:15 A.M	05:30 A.M

VENUE



CLARK
GLOBAL
CITY

LET'S RUN FOR A FIRE SAFE COMMUNITY!

Registration Booth: Angeles City Fire Station,
City Hall Compound

FOR INQUIRIES

SFO4 Hernani 09179348230
FO1 Aguilar 09156059800
FO1 Subaba 09265356056