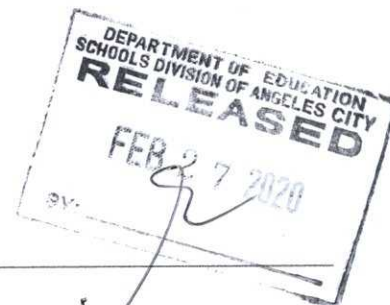




Republic of the Philippines
Department of Education
Region III
Schools Division of Angeles City



February 26, 2020

DIVISION MEMORANDUM

No. *76*, s. 2020

To: Assistant Schools Division Superintendent
Chief, Curriculum Implementation Division
Chief, School Governance and Operations Division
Heads of Public and Private Elementary, Junior and Senior High Schools

RESUMPTION OF THE CONDUCT OF THE 2019 CENTRAL LUZON REGIONAL ATHLETIC ASSOCIATION (CLRAA) MEET AND ITS PRELIMINARIES

1. Pursuant to DepEd Memorandum No. 023, s. 2020 entitled "Third Set of Policy Directives of the DepEd Task Force NCOV-19", paragraph 5 states that Units at the Central Office, Regional Offices, Schools Division Offices (SDO's), and schools may already resume the conduct of national, regional, and/or off campus activities starting February 24, 2020.
2. Moreover, as per Unnumbered Regional Memorandum dated February 20, 2020, the 2019 Central Luzon Regional Athletic (CLRAA) Meet shall be conducted on **March 21-27, 2020** at Iba Sports Complex, Iba, Zambales.
3. Hence, the Opening Program for the **2019 CLRAA Meet** is now scheduled on **March 22, 2020 at 2:00 P.M., Iba Sports Complex, Iba, Zambales.**
4. In this case, Education Program Supervisors, Public Schools District Supervisors, Unit Heads and School Heads/Principals who are requested to attend the said Opening Program shall leave on **March 22, 2020 at 8:00 A.M. at the Schools Division Office.**
5. Regional Screening and Accreditation of Athletes, Coaches, and Assistant Coaches shall be announced through a separate memorandum.
6. **Solidarity Meeting** of Technical Management Committee, Coaches, Assistant Coaches, Chaperons, and Athletes is scheduled on **March 13, 2020 at 1:00 P.M., Angeles Elementary School, Pulungbulu, Angeles City** to attain unities of interests, objectives, standards, and sympathies during the said meet.
7. **Intensive Sports Training** of athletes, coaches, training managers, and supervising officials shall be resumed starting **March 2-12, 2020.**
8. Advanced Party which is composed of the Athletic Manager, Supply/Billeting Officers, and Engineering /Maintenance Officers shall leave on **March 20, 2020** to prepare the billeting schools prior to the arrival of the delegation.



2020-129
Address: Jesus Street, Pulungbulu, Angeles City
Telephone No. (045) 322-4101





Republic of the Philippines
Department of Education
Region III
Schools Division of Angeles City

9. Technical Management Committee, Coaches, Assistant Coaches, Chaperons, and Athletes shall depart on **March 21, 2020 at 12:00 N.N at the Schools Division Office.**
10. Whereas, the delegation shall come back on **March 27, 2020.** The pick-up point shall also be in the Division Office.
11. All members of the delegation will stay in the billeting schools: **Beneg Elementary School and Beneg High School and Bangan Capayawan IS,** and must strictly adhere to the provisions of **DepEd Order No. 48, s. 2016** entitled "Policy and Guidelines on Comprehensive Tobacco Control", **DepEd Order No. 40, s. 2012** entitled "DepEd Child Protection Policy", **RA 10173** entitled "the Data Privacy Act of 2012", **DepEd Order No. 55, s. 2013** entitled "IRR of RA No. 10627, Anti Bullying Act", **4S Strategy of the DOH** against dengue, and **DepEd Memorandum No. 015, s. 2020** entitled "First Set of Policy Directives of the DepEd Task Force NCOV", Enclosure No. 5 – Safety Precautions and Protocols.
12. However, participants from **private schools** with valid reasons for not staying must submit a letter to the Division Office with notarized **Authority and Waiver** signed by their sports officers and school officials on or before **March 13, 2020.**
13. Furthermore, all members of the delegation **are prohibited** from going to places other than the Iba Sports Complex and designated playing venues.
14. All schools are expected to extend their full support to their students and teachers who have been selected as athletes, coaches, chaperons, officiating officials and members of technical management committee during the intensive sports training and 2019 CLRAA Meet, and hereby enjoined to comply with the mandates of **Education Act of 1982, Rule III, Section 3, (e)** that teachers shall refrain from making deductions in the scholastic rating of pupils/students, for any act that is clearly not a manifestation of poor scholarship and **DepEd Order No. 66, s. 2017, Paragraph 2, (b)** uphold child protection policy principles and that no learner shall be disadvantaged in any form.
15. All expenses relative to all the activities for the **2019 CLRAA Meet** shall be funded out of the Special Purpose Funds, chargeable against the **LSB-Special Education Fund (SEF).**
16. This Memorandum serves as the **Authority to Travel** of all concerned.
17. Immediate and wide dissemination of and strict compliance with this Memorandum is desired.

MA. IRELYN P. TAMAYO PhD, CESE
Assistant Schools Division Superintendent
Officer-In-Charge
Office of the Schools Division Superintendent

elm/eps/sgod 2-26-20



Address: Jesus Street, Pulungbulu, Angeles City
Telephone No. (045) 322-4101

