

Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City



Jesus Street, Pulungbulu, Angeles City
Tel. No. (045) 322-5722; 888-0582 / Fax Nos. (045) 322-4702; 887-6099

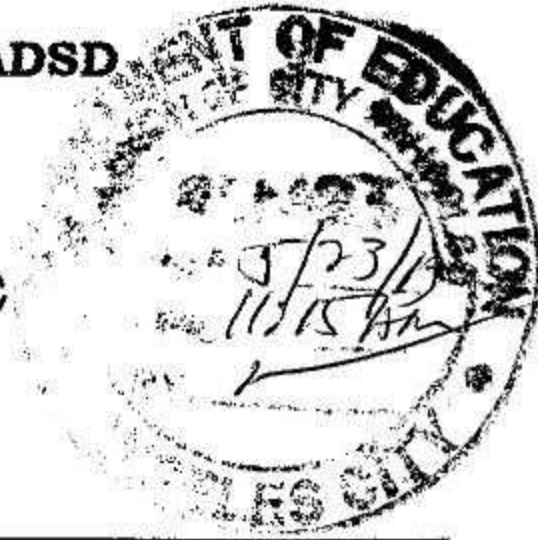
MEMORANDUM

**TO: PUBLIC SCHOOLS DISTRICT SUPERVISORS
ELEMENTARY AND SECONDARY SCHOOL HEADSD**

FROM: OIC-SDS LUZ C. ARRIOLA

**SUBJECT: URGENT REPORTS FOR SUBMISSION TO THE
CENTRAL OFFICE**

DATE: MAY 21, 2013



Please submit **ASAP** a separate report for each of the following concerns:

1. Interview and/or video-clip presentation of inspirational teachers in the field.
2. Suggestions/Recommendations regarding classrooms, specifically the requirements, standards, use, guidelines on construction, reporting and other relevant data.
3. List of schools that need a boat. Specify how many, where they are needed and why. Further, include how these will be utilized and maintained.
4. List of schools with safe, good roads that need bamboo bikes to ease the travel of teachers and/or students. Specify how many are needed, why and how these will be utilized and maintained.
5. List of excess teachers (Elementary and Secondary) who wish to be transferred from his/her original assignment to be deployed in another school with a high priority need for teachers. Specify where they would be transferred to.
6. List of teachers hired by LGU WHO ARE not willing to be granted a National plantilla position.
7. Any documented information about the late Secretary Onofre D. Corpuz
8. List of regular and LSB-hired and newly-hired Grade 2 & 8 teachers who are undergoing training for the K to 12
9. Report of incidents of child abuse, violence, discrimination and bullying for SY 2012-2013.
10. Composition of School/District Child Protection Committee including name, designation and relevant info.

Due: On or before May 24, 2013.


LUZ C. ARRIOLA

OIC – Schools Division Superintendent