



Department of Education  
Region III  
**DIVISION OF ANGELES CITY**  
Jesus Street, Pulungbulu, Angeles City



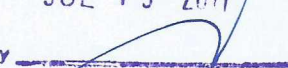
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RELEASED

**DIVISION ADVISORY**

No. 136, s. 2017

JUL 13 2017

By   
DepED Angeles City  
Division of City Schools

**To:** Heads of Public and Private Elementary and Secondary Schools  
**From:** OIC-Schools Division Superintendent  
**Subject:** 43<sup>rd</sup> Nutrition Month Celebration  
**Date:** July 13, 2017

This is to inform all concerned that the Angeles City Nutrition Council has launched the 43<sup>rd</sup> Nutrition Month Celebration on July 3, 2017 at the City Hall lobby. This year's theme is "Healthy Diet, Gawing Habit for Life".

In this connection, the Council is inviting students to participate in the poster-making contest on July 27, 2017 and nutri-jingle contest on August 4, 2017.

For inquiries and confirmation of participation to the contests, please contact cellphone # 0921 951 2779 and ask for Jeff.

Attached are 1) letter from Mr. Arnel T. Calaguas, City Nutrition Officer; 2) Guidelines for the On-the-Spot Poster-Making Contest; and 3) Guidelines for the Nutri-jingle Contest, for reference.

  
**LEILANI S. CUNANAN, CESO VI**

Officer-in-Charge *N 1/13*

Office of the Schools Division Superintendent





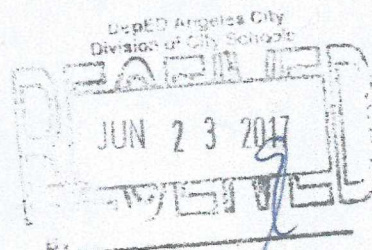
REPUBLIC OF THE PHILIPPINES  
**CITY NUTRITION OFFICE**

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June 22, 2017

**MS. LEILANI S. CUNANAN**  
OIC, City Schools Division Superintendent  
Angeles City



Dear Madam:

Greetings from the members of the Angeles City Nutrition Council.

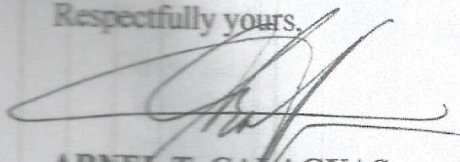
Our country is celebrating the 43rd Nutrition Month celebration with a theme "**HEALTHY DIET, GAWING HABIT FOR LIFE**". Launching ceremony of the celebration is on July 03, 2017, 8:00 a.m. at the City Hall lobby. Numerous activities were being calendared and highlights of the celebration are POSTER MAKING CONTEST on July 27, 2017 and NUTRI JINGLE CONTEST on August 4, 2017 which will be participated by school children from Private and Public Schools of Angeles City and showcase their talents.

In line with this, we would like to seek your assistance and request a memorandum for the Activities

Your active participation is highly appreciated.

Thank you.

Respectfully yours,

  
**ARNEL T. CALAGUAS**  
City Nutrition Action Officer



## ON-THE-SPOT POSTER MAKING CONTEST GUIDELINES

**DATE :** JULY 28, 2017  
**VENUE :** GABALDON BUILDING DEPED COMPOUND, ANGELES CITY  
**TIME :** 1:00PM-5:00PM

### MECHANICS OF THE CONTEST

1. The poster must depict the theme of this year's Nutrition Month Celebration, **"HEALTHY DIET, GAWING HABIT FOR LIFE"**

2. Participants to this activity are the following:

#### 3.1 Elementary Level

- I. Public Elementary Schools - Two (2) per district
- II. Private Elementary Schools - One (1) per School

#### 3.2 Secondary Level

A. Private Secondary Schools - One (1) per School

B. Public Secondary Schools - One (1) per School

3.3 All participants must be officially enrolled in the current year of the School he/she represents as Certified by the School Principal.

3. Materials to be used:

a. Illustration Board 18"x24". To be provided and prepared by the contestant before the contest.

b. Medium shall be any or combination of crayons, pastel, charcoal, water color, oil paint, poster print, to be provided by the contestant.

4. Preferably no text/caption but instead the picture itself on the poster should portray the theme is focus

#### 5. Criteria for Judging

Creativity	-	20%
Relevance	-	20%
Neatness	-	20%
Originality	-	20%
Over all Impact		20%
Total	-	100%

6. The decision of the board of Judges shall be final and non-appealable.

7. Winning entries shall become properties of the City Nutrition Council (CNC) for its future undertakings.

8. Certificates and cash prizes will be awarded to the winners.



## NUTRI JINGLE CONTEST GUIDELINES

DATE : AUGUST 4, 2017  
VENUE : SM Clark Activity Center  
TIME : 1:00PM-5:00PM

### MECHANICS OF THE CONTEST

1. The nutri jingle piece must be focused on this year's theme: **"HEALTHY DIET, GAWING HABIT FOR LIFE"**
2. Participants to this activity are the following:
  - 2.1 **Elementary Level**
    - I. Public Elementary Schools - Two (2) per district
    - II. Private Elementary Schools - One (1) per School
  - 2.2 **Secondary Level**
    - A. Private Secondary Schools - One (1) per School
    - B. Public Secondary Schools - One (1) per School
  - 2.3 Participating group must be composed of ten (10) members who are officially enrolled in the Current year of the school they represent as certified by the School Principal and in School Uniform.
3. Participating group will be given a minimum of three minutes (3) and maximum of five (5) minutes Time of performance.
4. No accompaniment will be allowed, it shall be purely acapela.
5. *Four (4) copies of the jingle piece and list of names of the contestant, typewritten, double space on a Long bond paper with the name of the school at the back of the copies duly signed by the coach and The Principal must be submitted upon the registration.*
6. The criteria for judging are the following:

Originality	15%
Relevance to the theme	25%
Voice Quality	25%
Choreography	20%
<b>Total</b>	<b>100%</b>
7. The decision of the Board of Judges shall be final and non-appealable
8. Certificates and cash prizes will be awarded to the winning groups.