



Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City

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RELEASED

APR 20 2017

By Dr. L. Samson Cunanan  
Division Office, Angeles City

**DIVISION ADVISORY**

No. **75** S. 2017

To: Public Junior High Schools

From: Schools Division Superintendent

Subject: Training on HIV and STI's Education for Grade 8 Public School


MAPEH Teachers and MAPEH Coordinators

Date: April 20, 2017

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This is to inform all concerned that the Department of Health, Regional Office III will conduct a Training on HIV and STI's Education for Grade 8 Public School MAPEH Teachers and MAPEH Coordinators on May 23-26, 2017 at Otel Pampanga, City of San Fernando.

Attached herein is the Advisory No. 132, s. 2017 for your reference and information.

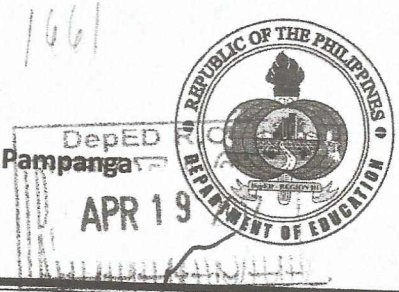
  
**LEILANI SAMSON CUNANAN, CESO VI**  
Schools Division Superintendent 



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
**Region III-Central Luzon**

**D.M. Government Center, Maimpis, City of San Fernando, Pampanga**

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**ADVISORY**

No. 132 s. 2017

To: Concerned Schools Division Superintendents  
Angeles City and City of San Jose del Monte

From: Regional Director

Subject: Training on HIV and STIs Education for Grade 8 Public School MAPEH  
Teachers and MAPEH Coordinators

Date: April 18, 2017

This is to inform all concerned that the Department of Health Regional Office III will conduct Training on HIV and STIs Education for Grade 8 Public School MAPEH Teachers and MAPEH Coordinators on the following dates at Otel Pampanga, City of San Fernando:

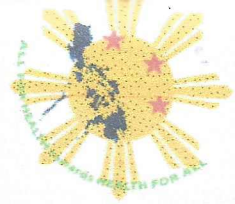
May 16-19, 2017 (30 pax) – City of San Jose del Monte, Bulacan  
May 23-26, 2017 (30 pax) – Angeles City

Attached is a letter from Dr. Leonita P. Gorgolon, Director IV, Department of Health RO III, for reference and information.

**MALCOLM S. GARMA, CESO V**  
Director III  
Officer-In-Charge  
Office of the Regional Director

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**Vision:**

*A healthy and responsive community in Central Luzon.*

**Mission:**

*-to ensure effective delivery of quality affordable, accessible, equitable, and sustainable health services*

*-to develop, organize and mobilize stakeholders for health; and*

*-to foster collaboration, partnership and linkages with GOs and NGOs for the people of Central Luzon especially the poor, disadvantaged & marginalized*

**Core Values:**

*Integrity  
Excellence  
Commitment  
Compassion  
Professionalism  
Sustainability  
Teamwork*

*Philippine Health Agenda Goals*

*Financial Protection*

*Better Health Outcomes*

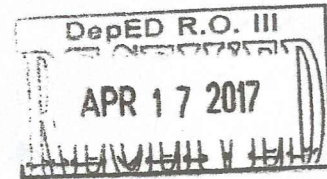
*Responsiveness*

April 12, 2017

**MR. MALCOLM S. GARMA**

Director IV

Department of Education Regional Office 3  
City of San Fernando, Pampanga



Dear Director Garma,

Greetings!

Republic Act 8504 (Philippine AIDS Prevention and Control Act of 1998) Section IV stipulates the incorporation of HIV education in school setting, gearing towards the creation of a responsive milieu supportive of the prevention and control of HIV and the protection of the rights People living with HIV (PLHIVs).

Hence, per the assertion of the teachers on the field of their inability to deliver HIV and STIs topics to students and to standardize the messaging and teaching methodologies, we would like to propose the **TRAINING ON HIV AND STIs EDUCATION FOR GRADE 8 PUBLIC SCHOOL MAPEH TEACHERS AND MAPEH COORDINATORS** on the following dates at Otel Pampanga, City of San Fernando:

- May 16 -19, 2017 (30 pax): City of San Jose del Monte, Bulacan
- May 23-26, 2017 (30 pax): Angeles City
  - Registration and check-in of participants will be on the first days of the training at 2:00pm onwards. Session will formally start at 3:00pm.

The two sites were chosen as they are considered to be hotspots for HIV Prevalence and they do have very active local response mechanisms at different levels. The said training is also timely for the resumption of the Academic Year 2017-2018.

As such, upon your approval and indulgence, we hope you could assist us of the following:

- Invitation and/or release of the regional department order for the participants through your Division Offices
- Provision of the list of participants on or before April 28, 2017 to [chd3hivaid@gmail.com](mailto:chd3hivaid@gmail.com)

We are hoping that this would merit your most favorable approval. For any inquiry and confirmation, please contact Mr. Joseph Michael D. Manlutac at 0932-196-9475.

We are hoping that this would merit your most appreciated approval.

Thank you and my best regards.

Very truly yours,

**LEONITA P. GORGOLON, MD, MHA, MCHM, CEO VI**  
Director IV

