



Republic of the Philippines
Department of Education
 REGION III
 SCHOOLS DIVISION OFFICE OF ANGELES CITY



Advisory No. 15, s. 2025
 March 20, 2025

In compliance with DepEd Order (DO) No. 8, s. 2013
 This advisory is issued not for endorsement per DO 28, s. 2001,
 But only for the information of DepEd officials, personnel/staff, as well as the
 concerned public.
 (Visit: www.deped.gov.ph)

ACTIVITY SCHEDULES FOR THE SEARCH OF THE OUTSTANDING SENIOR HIGH SCHOOL STUDENTS OF ANGELES CITY FOR THE SCHOOL YEAR 2024-2025

1. Please be informed of the following activity schedules for the Search of the Outstanding Senior High School Students of Angeles City for the School Year 2024-2025:

| Activity | Schedule |
|---|--------------------------|
| Interview and Essay (ALL APPLICANTS) Gabaldon Building 8:00 a.m. – 5:00 p.m. | April 2, 2025 |
| Final Judging and Deliberation | April 8, 2025 |
| Briefing for Awarding Ceremony, Photoshoot, Distribution of Invitation | April 21, 2025 |
| Awarding Ceremony | May 23, 2025 (Tentative) |

2. Similarly, for clarity, reference, and guidance, the rubrics of each criterion are enclosed herein.
3. For immediate dissemination.

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Enclosure No. 1 to Advisory No. 015, s. 2025

I. Curricular Activities - 60 Points

A. Scholarship Standing - 40 Points

Academic Awards - 10 Points

| With Highest Honors | With High Honors | With Honors |
|---------------------|------------------|-------------|
| 10 Points | 7 points | 4 points |

Ratings - 30 Points

| | |
|--------------------------------|--------|
| Grade 12 1st Sem Average Grade | x 0.30 |
|--------------------------------|--------|

B. Essay - 20 Points

| | |
|------------------------|--|
| Content (12 pts.) | |
| Mechanics (4pts.) | |
| Organization (4 pts.) | |
| TOTAL (20 pts.) | |

II. Extra-Curricular Activities - 15 Points

A. Leadership in Different Activities - 5 Points

| Level | President | Vice President | Secretary | Treasurer | Other Position |
|------------------------|--------------|----------------|-----------|-----------|----------------|
| International | 5 pts | 4.8 pts | 4.6 pts | 4.4 pts | 4.2 pts |
| National | 4 pts | 3.8 pts | 3.6 pts | 3.4 pts | 3.2 pts |
| Regional | 3 pts | 2.8 pts | 2.6 pts | 2.4 pts | 2.2 pts |
| Division | 2 pts | 1.8 pts | 1.6 pts | 1.4 pts | 1.2 pts |
| District/School | 1 pt | 0.8 pt | 0.6 pt | 0.4 pt | 0.2 pt |

B. Awards - 5 Points





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| Level | 1st place | 2nd Place | 3rd Place |
|------------------------|------------------|------------------|------------------|
| International | 5 pts | 4.7 pts | 4.4 pts |
| National | 4 pts | 3.7 pts | 3.4 pts |
| Regional | 3 pts | 2.7 pts | 2.4 pts |
| Division | 2 pts | 1.7 pts | 1.4 pts |
| District/School | 1 pt | 0.7 pt | 0.4 pt |

C. Trainings/Seminars - 5 Points

| Level Points | Points |
|------------------------|---------------|
| International | 5 pts |
| National | 4 pts |
| Regional | 3 pts |
| Division | 2 pts |
| District/School | 1 pt |

II. Interview - 25 Points

TOTAL - 100 POINTS

January 20, 2025

ENGR. EDGARD C. DOMINGO
PhD, CESO V
School Division Superintendent

Dear Engr. Domingo,

Junior Chamber International (JCI) is a non-profit organization with a community of young leaders that provide leadership development opportunities empowering young people to create positive change.

Living by its mission of empowering young leaders, **JCI Angeles City Culiati** is pleased to inform you that it is celebrating the 22nd year of The Outstanding Senior-High Students of Angeles City (TOSSA), which will be held on the month of May 2025. TOSSA, an annual award program, has become a tradition of Angeles City, which celebrates and recognizes the extraordinary excellence of senior-high students of the community. This award aims to acknowledge and appreciate their efforts in academics, leadership, compassion, and integrity.

We are grateful for your support every year as our partner for this event. Once again, we are honored to invite the Department of Education in this annual partnership as we celebrate TOSSA's 22nd year.

If your office has any questions or clarifications, please feel free to contact us, to let us know and we will be glad to set an appointment in your office to set up all inquiries. You may Contact **BJC Nico G. Morata Jr.** at 09214055684/09935183212 or through email at @moratajaynico17@gmail.com, and JCI Director for Community, **Kaye Tanganco** at 09174044438.


On behalf of JCI Angeles City Culiati, we are looking forward to your humble and generous support for this event.

Best Regards,



BJC NICO G. MORATA JR.
Project Chairman
TOSSA 2025

Noted & Approved by:



DANIELLE C. MORALES- SALAZAR
2025 LO President
JCI Angeles City Culiati