



Republic of the Philippines  
**Department of Education**  
REGION III

SCHOOLS DIVISION OFFICE OF ANGELES CITY



Advisory No. 018. S. 2025  
April 30, 2025

In compliance with DepEd Order (DO) No. 8, s. 2018  
This advisory is issued not for endorsement per DO 28, s.2001,  
but only for the information of DepEd officials,  
personnel/ staff, as well as the concerned public.  
(Visit [www.deped.gov.ph](http://www.deped.gov.ph))

**SUMMER TRAINING PROGRAM**

Please be informed of the attached Council Memorandum No. 003, s. 2025 titled "Summer Training Program with the theme Be Prepared: Scouts for Peace and Sustainable Development anchored on the Emergency Service Corps" on May 1, 3, 10, 17, 24, 25, 2025, at Angeles City Council, Angeles City Sports Center and Brgy. Camalig, Porac.

For information and guidance.

NMM/EPSII-HRD/April 30, 2025

*[Handwritten signature]*



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Boy Scouts of the Philippines  
**ANGELES CITY COUNCIL**  
San Marcos St., Sto. Domingo Angeles City  
E-mail address angelescycouncil.bsp@gmail.com  
Cell No. 0917-877-0011 / 0995-819-7266



April 30, 2025

COUNCIL MEMORANDUM  
No. 003 s. 2025

**SUMMER TRAINING PROGRAM**

To: School Principals and Administrators of Public and Private Secondary Schools

1. The Boy Scouts of the Philippines- Angeles City Council will conduct Summer Training Program on May 1, 3, 10, 17, 24, 25, 2025 with the theme: "Be Prepared Scouts for Peace and Sustainability Development anchored on the Emergency Service Corps"
2. The BSP Angeles City Council is always committed to the development of our scouts in keeping with National Memorandum No. 51, series 2012, titled "National Guidelines and Procedures in Processing the Application for Eagle Scout Rank.
3. The objectives of the activity are as follows:
  - to provide participants with practical survival skills such as shelter building, fire-starting, water purification, foraging, and basic first aid;
  - to foster environmental awareness and promote responsible outdoor practices;
  - to offer a unique outdoor experience that encourages personal growth, teamwork, and resilience; and
  - to build a sustainable and eco-friendly camp that contributes positively to the local community.
4. Participants
  - a. Must be Registered Scout;
  - b. Must have a neckerchief and slide;
  - c. Must have a parental consent; and
  - d. Must be accompanied by an adult leader.



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5. A Registration Fee amounting to Seven Hundred Fifty Pesos (P 750.00) per participant shall be charged to defray the expenses board and lodging, food, electric bill, water bill, hand-outs and other operating expenses.
6. Participation to the activity is purely voluntary.
7. Attached herewith is the Parental Consent
8. Immediate dissemination of the contents of this Memorandum is earnestly desired.

**JING C. MALIG**  
O.I.C / Council Scout Executive





**BOY SCOUTS OF THE  
PHILIPPINES**  
ANGELES CITY COUNCIL  
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Angeles City Email:  
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Cell Phone No. 0917.877.0011



## SUMMER TRAINING PROGRAM 2025

Name : \_\_\_\_\_ School : \_\_\_\_\_  
Rank : \_\_\_\_\_ Date of last BOR : \_\_\_\_\_ Contact No. : \_\_\_\_\_  
Position in Scouting : \_\_\_\_\_ Date of Birth : \_\_\_\_\_  
Father's name : \_\_\_\_\_ Contact number : \_\_\_\_\_  
Mother's Name : \_\_\_\_\_ Contact number : \_\_\_\_\_  
Guardian's name : \_\_\_\_\_ Contact number : \_\_\_\_\_  
Home address : \_\_\_\_\_ Telephone number : \_\_\_\_\_

### APPROVAL OF PARENTS

I hereby approve this application and certify its corrections. In consideration of the benefits to be derived. I expressly waive any and all claims against the Boy Scouts of the Philippines or its representative on account of any incident, injury, or damage to personal property that occurs beyond the control of the Angeles City Council or Advancement Team.

However, the BSP has provided and instituted adequate safety measures and precautions in connection with the participation of my son or daughter in the said event.

\_\_\_\_\_  
Signature over printed name  
name Father/Mother/Guardian

Date signed: \_\_\_\_\_

\_\_\_\_\_  
Signature over printed  
Scout

Date signed: \_\_\_\_\_

\_\_\_\_\_  
Signature over printed name  
Outfit Advisor  
Date signed: \_\_\_\_\_

Orientation : April 30, 2025, Wednesday, 9:00 am to 12:00 nn  
Session # 1 : May 1, 2025, Thursday, 10:00 am to 4:00 pm  
Session # 2 : May 3, 2025, Saturday, 8:00 am to 5:00 pm  
Session # 3 : May 10, 2025, Saturday, 8:00 am to 5:00 pm  
Session # 4 : May 17, 2025, Saturday, 8:00 am to 12:00 nn  
Session # 5 : May 24, Saturday, 8:00 am to May 25, Sunday, 5:00 pm

Angeles City Council  
Angeles City Sports Center  
Angeles City Council  
Angeles City Council  
Angeles City Council  
Brgy. Camalig, Porac