



Republic of the Philippines
Department of Education
REGION III

SCHOOLS DIVISION OFFICE OF ANGELES CITY



Advisory No. 057, s. 2025

September 23, 2025

In compliance with DepEd Order (DO) No. 8, s. 2013

This advisory is issued not for endorsement per DO 28, s. 2001,
But only for the information of DepEd officials, personnel/staff, as well as the
concerned public.

(Visit: www.deped.gov.ph)

**YEAR 2025 MOBILE REGISTRATION SCHEME ON SCOUT MEMBERSHIPS and
COUNCIL SCOUT RANK ADVANCEMENT PROGRAMS**

Please be informed of the attached Council Memorandum No. 008 s. 2025
titled **"Implementing the Year 2025 Mobile Registration Scheme on Scout
Membership and Council Scout Rank Advancement Programs"**.

For information and guidance.

Ecl.: As stated
NMM/EPS II - HRD/September 23, 2025



Jesus St., Brgy. Pulungbulu, Angeles City 2009
(045) 901-9498/angeles.city@deped.gov.ph



September 23, 2025

COUNCIL MEMORANDUM

No. 008 s. 2025

TO: Principals of Public and Private Elementary Schools, Junior and Senior High Schools, Troop Leaders, Outfit Advisors, Circle Managers and Schools BSP Coordinators.

IMPLEMENTING THE YEAR 2025 MOBILE REGISTRATION SCHEME ON SCOUT MEMBERSHIPS and COUNCIL SCOUT RANK ADVANCEMENT PROGRAMS

1. We are pleased to announce the implementation of the "2025 Mobile Registration Scheme on Scout Membership and Council Rank Advancement Programs."
2. The Scheme calls for the registration of new scout recruits and the re-registration of the expired ones, and the full implementation of the Scout Rank Advancement Programs in all Scouting sections to all public and private schools in the city.
3. The main objective of the scheme is to make it easier for the Scout Leaders to register their units during the scheduled periods set forth, starting on September 30, 2025, instead of travelling to the Council Office for the purpose. The scheme will enhance the processing of the BSP Fund Campaign Receipt.
4. The Council Personnel as the Council Office Mobile Registration Team shall visit different schools to conduct the mobile registration memberships recruitment.
5. The Application Forms for Unit Registration (AUR) and the Report of the Board of Review (School Rank Advancement Forms) are now ready for distribution to the different districts, public elementary and secondary schools and private Institutions.
6. The Application Form for the Unit Registration (AUR) and the Scout Rank Advancement Forms be thoroughly accomplished before the scheduled date to avoid delays.
7. Registration of Boy Scouts and Adult Leaders / BSP Fund Campaign Drive Auxiliary Sustaining Memberships Drive.

BOYS SCOUTS:

KID/KAB /BOY/ SENIOR / ROVER SCOUTS Php 50.00

ADULT LEADERS:

LANGKAY/KAWAN/TROOP LEADER/ Outfit Advisor/
Circle manager Php 60.00

LAY LEADER:



Boy Scouts of the Philippines
ANGELES CITY COUNCIL
Email Add: angelescitycouncil.bsp@gmail.com
0995-819-7266 / 0917-877-0011



INSTITUTIONAL HEAD/ SCHOOL PRINCIPAL	Php 100.00
BSP COORDIANTOR	Php 100.00
COUNCIL COMMISSIONER	Php 100.00
PARENTS	Php 100.00
CHARTER FEE	Php 10.00

Benefits from BSP Registration for Each Member	Sum Insured
Accidental Death and Disablement This coverage provides financial assistant to the member's family in the event of the member's accidental death or permanent disability resulting from accidental, violent , external , and visible means	Php 15,000.00
Medical Reimbursement This Coverage provides financial Assistant to the member's during medical/ hospitalization. It helps cover the cost that may arise from the medical treatment Sub-limits 1. In-patient Hospitalization 2. Out-patient Expenses	Php 10,000.00 Php 3,000.00
Bereavement Assistance This Coverage provides financial assistance to the member's family during burial to cover the additional cost that may arise from the burial and funeral expenses . This covers death due to the accident and natural causes. 1. Death during Scouting Activities 2. Death outside of Scouting Activities	Php 12,500.00 Php 5,000.00

7. All registered members of the BSP, aged between 5 to 65 years old residing in the Philippines and in good standing will be covered by the insurance program effective March 2025 24/7 basis Scouting Related and Non-Related.
8. This is open to all Kinder pupils for KID scouting, Elementary pupils for KAB and Boy Scouting, Junior High School students for Senior Scouting and Senior High School Students for Rover Scouting.
9. To register we can visit your school/institution just coordinate with our registration officer Mr. Angelito Mercado contact no. **0917-877-0011** or you can visit our office at BSP Angeles City Council San Marcos St., Sto. Domingo, Angeles City.
10. Your cooperation and unrelenting support are earnestly solicited.
11. Widest Dissemination on the contents of this memorandum is hereby desired.


JING C. MALIG

O.I.C / Council Scout Executive



PAANYAYA

Boy Scouts of the Philippines
ANGELES CITY COUNCIL
TEL. NO. 0995-819-7266
Email Add: jing_mlg27yahoo.com

Mga Mahal naming mga Magulang,

Isang pagbati ang aming pong pinapaabot , mula sa kapatirang``
Iskawting!

Layuning ng kapatiran /samahang ng mga skawts sa bansa na hubugin
Sa mabuting asal at kasanayang ng mga kabatan upang maging
Responsible at mabuting pinuno at mamayanang.

Kaugnay po nito ang buong pusong paayaya ang pinapaabot ng
ANGELES CITY COUNCIL sa inyong mga anak upang maging kasapi
Ng Boy Scouts of the Philippines

Ang pagsagot ng impormasyong sa ibaba ng inyong
boluntaryong pakikiisa sa layuning ng samahang iskawting . Ang
pagpapatala sa kapitirang iskawting ay simula ng maraming mga
gawain na magpapahusay sa kaalaman , kasanayan at karakter ng
inyong anak kahit sa panahong ating hinaharap

Pangalang ng Bata: _____

Edad: _____

Paaralan: _____

Pangalang ng Magulang: _____

Lagda ng Magulang: _____

PROGRAM & ACTIVITIES OFFERED:

- Urban Agriculture Project (UAP)
- Tide Turner Plastic Challenge (TTPC)
- Road Safety Webinar
- Online Advancement Camp/Seminar
- Online Board of Review/Court of Honor
- Regional / Council Jamboree
- Jamboree –On-the-Air
- Jamboree –on-the – Internet
- Member of the World Organization of Scout Movement
- Financial Assistant Scheme

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