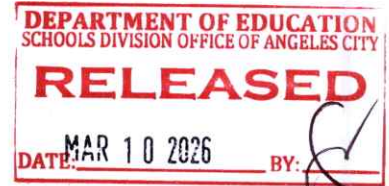




Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY



**ADVISORY NO. 31**, s. 2026  
March 10, 2026

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**SUBMISSION OF DOCUMENTARY REQUIREMENTS OF ATHLETES, COACHES,  
AND ASSISTANT COACHES FOR THE 2026 CENTRAL LUZON REGIONAL  
ATHLETIC ASSOCIATION (CLRAA) MEET**

Pursuant to **Division Memorandum No. 117 s. 2026** titled “**Activity Schedules in the Participation of the Schools Division Office of Angeles City in the 2026 Central Luzon Regional Athletic Association (CLRAA) Meet**” the submission of documentary requirements of athletes, coaches, and assistant coaches is on March 12, 2026, at the Learning and Development Room, Main Building, SDO Angeles City.

For information and guidance.

PYC/EPSvr-SGOD/March 10, 2026