



Republic of the Philippines
Department of Education
REGION III – CENTRAL LUZON
SCHOOLS DIVISION OFFICE OF ANGELES CITY

Advisory No. 041, s. 2026

June 17, 2026

In compliance with DepEd Order (DO) No. 8 s. 2013)
This advisory is issued not for endorsement per DO 28, s. 2001,
But only for the information of DepEd officials,
Personnel/staff, as well as the concerned public.
(Visit: www.deped.gov.ph)

**INTER-SCHOOL CARTOON POSTER AND COMIC STRIP CONTEST IN SUPPORT
OF THE 14TH INAUGURAL ANNIVERSARY OF THE ANGELES CITY HALL OF
JUSTICE**

Relative to the invitation received from the Office of the Executive Judge, Angeles City, this Office informs all public and private schools across all levels of the conduct of the **“Inter-School Cartoon Poster/Comic Strip Contest”** as part of the celebration of the 14th Inaugural Anniversary of the Angeles City Hall of Justice.

The activity aims to promote creativity, artistic expression, and civic awareness among learners while advancing the advocacy of creating and maintaining safe spaces for children through various visual art forms. It also seeks to provide a venue for students to showcase their talents in editorial cartooning, poster-making, and comic strip creation.

In this regard, **participation of interested schools and learners is hereby encouraged on a voluntary basis**, subject to the availability of contest slots and compliance with existing DepEd policies and guidelines on the protection of instructional time.

Attached is a screenshot of the letter from the Office of the Executive Judge, Angeles City, Invitation Letter, dated 5 June 2026.

For your information and guidance.

Encl.: As stated,
Reference: RTC Invitation Letter – June 5, 2026
To be indicated in the Perpetual Index
under the following subjects:

JRD/EPSvr-CID/June 11, 2026



Jesus St., Brgy. Pulungbulu, Angeles City 2009, Philippines
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REPUBLIC OF THE PHILIPPINES
THIRD JUDICIAL REGION
REGIONAL TRIAL COURT
OFFICE OF THE EXECUTIVE JUDGE
ANGELES CITY

Email: rtc1angocc@judiciary.gov.ph
Hotline: 09319382192



June 5, 2026

THE SCHOOL PRINCIPALS
Elementary and Secondary Schools
Angeles City

THRU: **ENGR. EDGARD C. DOMINGO, PhD, CESO VI**
Schools Division Superintendent
DepEd Schools Division Office of Angeles City

SUBJECT: Cartoon Poster / Comic Strip Contest in Celebration of the 14th
Inaugural Anniversary of the Angeles City Hall of Justice

Dear *Sirs and Mesdames*:

The undersigned hopes that this letter finds you well.

I am writing to formally invite your esteemed institution to participate in the upcoming Inter-School Cartoon Poster / Comic Strip Contest organized by the Angeles City Hall of Justice in celebration of its 14th Inaugural Anniversary.

This competition aims to inspire the youth to support our advocacy of promoting safe spaces for children. It will focus on themes such as anti-bullying and the protection of children against abuse, exploitation, and discrimination. The contest details are as follows:

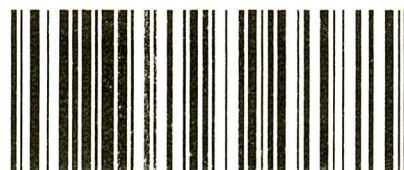
1. Participants

- Open to students from public and private schools in Angeles City
- Categories:
 - Elementary Level
 - Junior High School Level
 - Senior High School Level
- Each school may submit:
 - One (1) entry per category

2. Contest Entry

- Participants shall create either:
 - A Cartoon Poster, or
 - A Comic Strip (short illustrated story)
- Entries may creatively depict situations, prevention measures, or advocacy messages related to any of the above laws:
 - Republic Act No. 10627 – *Anti-Bullying Act of 2013*
 - Republic Act No. 11313 – *Safe Spaces Act (Bawal Bastos Law)*
 - Republic Act No. 7610 – *Special Protection of Children Against Abuse, Exploitation, and Discrimination Act*

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- Republic Act No. 11930 – *Anti-Online Sexual Abuse or Exploitation of Children (OSAEC) and Child Sexual Abuse or Exploitation Materials (CSAEM) Act*
- Republic Act No. 9262 – *Anti-Violence Against Women and Their Children (VAWC) Act*
- Each entry must:
 - Be original and unpublished
 - Include a title and a brief explanation (2–3 sentences)

3. Format and Specifications

- Medium: Hand-drawn or digital
- Size:
 - Poster: 11" x 17" or cartolina
 - Comic Strip: 4–8 panels on bond paper or illustration board
- Entries must be neat, readable, and properly labeled with:
 - Name of student(s)
 - School
 - Category

4. Submission Deadline

- All entries must be submitted on or before July 20, 2026, via email at rtc1angocc@judiciary.gov.ph
- Email subject: **Cartoon Poster / Comic Strip Contest Entry – [Name of School]**

5. Criteria for Judging

| Criteria | Percentage |
|----------------------------------|-------------|
| Relevance to Theme | 30% |
| Creativity and Originality | 25% |
| Artistic Quality / Visual Impact | 20% |
| Clarity of Message | 15% |
| Overall Presentation | 10% |
| TOTAL | 100% |

6. Awards

- Each category will have:
 - Champion
 - 1st Runner-Up
 - 2nd Runner-Up
- Winners will receive:
 - Certificates of Recognition
 - Tokens and special prizes
- In addition, winners will have the unique opportunity to visit various courts and offices within the Angeles City Hall of Justice

7. Additional Guidelines

- Only one entry per school per category shall be accepted
- Entries must be appropriate, respectful, and child-friendly
- All submitted entries will be displayed during the anniversary celebration
- The decision of the Board of Judges shall be final and non-appealable

✓

We believe that this competition will provide students with an opportunity to nurture their creativity, develop their artistic and storytelling skills, and engage with important social issues. It is also a platform for them to showcase their talents and gain recognition.

We look forward to your positive response and to welcoming your students to this meaningful competition. Together, let us empower the next generation of creative thinkers and advocates for children's rights.

We kindly request that you confirm your intent to participate by emailing us at rtc1angocc@judiciary.gov.ph on or before **July 3, 2026**.

Should you have any questions or require further information, please feel free to contact us through the aforementioned email address or call us via mobile number 0931-938-2192 and look for Ms. Gilliane Jean Y. Generoso.

Thank you very much for your support and cooperation.

Very respectfully yours,


EDA P. DIZON
Executive Judge