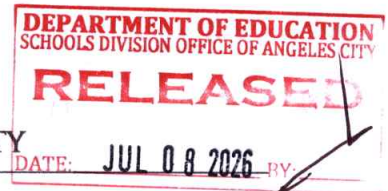




Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY



ADVISORY NO. 045, s. 2026
July 07, 2026

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**PARTICIPATION IN THE NUTRI REEL PARA SA NUTRISYON AT KALIKASAN
CONTEST IN CELEBRATION OF NUTRITION MONTH 2026**

In line with the celebration of Nutrition Month 2026 with the theme, **“Nutrisyon at Kalikasan, Ating Pangalagaan!”**, the City Government of Angeles, through the Angeles City Nutrition Office, will conduct the Nutri Reel Para sa Nu trisyon at Kalikasan Contest to promote awareness on proper nutrition, food security, environmental sustainability, and healthy lifestyles among learners through creative digital media.

In this regard, all public elementary schools, junior high schools, and senior high schools in Angeles City are hereby encouraged to participate in the said contest.

Attached herewith are the complete contest mechanics and guidelines, including the official application/registration form, and **submission deadline which will be on July 16, 2026**, for your reference. For inquiries and other concerns, kindly coordinate with the Angeles City Nutrition Office with email address acnutritionoffice@gmail.com.

SHNU/LRP/J.DAVID/ July 07, 2026

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Republic of the Philippines
CITY NUTRITION OFFICE

City of Angeles
2nd Floor, City Hall Building, Pulung Maragul, Angeles City
Email: acnutritionoffice@gmail.com



NUTRI-REEL PARA SA NUTRISYON AT KALIKASAN

OBJECTIVE:

- To raise public awareness on the inseparable link between human health and the environment.
- To promote urban gardening
- To engage the youth in promoting healthy eating and protecting the environment through creative and responsible digital content

GENERAL MECHANICS:

1. The contest is open to all public and private schools in Angeles City:
NOTE: One entry per category per school will be accepted
 - 1.a Elementary level (Grades 1-6)
 - 1.b Junior and Senior Highschool (Grades 7-12)
2. Entries must be an original video/reel (2-3 minutes) promoting:
 - 2.a Healthy eating habits
 - 2.b Nutrition awareness
 - 2.c Environmental protection (urban gardening, waste reduction, etc.)
3. Each group must consist of:
Note: Members can be from one grade level or from different grade level
 - 3.a Minimum of 5 members
 - 3.b Maximum of 10 members
4. Participants must submit:
 - 4.a Official entry form
 - 4.b With parental consent in the entry form signed by parent/guardian
 - 4.c School endorsement
 - 4.d Video file in MP4 format (720p and not higher)
5. Submission deadline: On or before July 9, 2026 (until 5:00 PM) at the City Nutrition Office official e-mail address: acnutritionoffice@gmail.com
6. Entries must not contain:
 - 6.a Offensive, inappropriate, or misleading content
 - 6.b Copyrighted music/videos without permission
 - 6.c False health information
7. Videos/Reel may be in Filipino, English or mixed language (Taglish)
8. Props, costumes and background music are allowed provided they are:
 - 8.a Safe
 - 8.b School appropriate
 - 8.c Easy to set-up and non-hazardous
9. Judging will be done July 24, 2026 and winner will be awarded on the culmination of the Nutrition Month Celebration. Tentative date is July 30, 2026. Judge's decision will be final and irrevocable.
10. All entries submitted become property of the organizers and may be used for advocacy Campaigns with proper credits.
11. Entries must be original and not previously published.
12. Plagiarism or use of AI-generated content without human creativity input is discouraged.
13. Late submissions will not be accepted.
14. Organizers reserve the right to disqualify entries that violate rules.



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15. All decisions made by the Board of Judges are final.

AWARDS:

	<u>GRADES 1-6</u>	<u>GRADES 7-12</u>
Best Nutri-Reel/ Video	- P10,000.00	P10,000.00
Most Creative Reel/Video	- P10,000.00	P10,000.00
Most Engaging Reel/Video (Most liked)	- P10,000.00	P10,000.00
	<u>P30,000.00</u>	<u>P30,000.00</u>

CRITERIA FOR JUDGING

A Best-Reel/Video

Relevance to the Theme/Message	40%
Educational Value and Impact	25%
Technical Quality/Editing (Audio, good production quality)	15%
Creativity and originality	<u>20%</u>
TOTAL	100%

B Most Creative Reel/Video

Creativity and originality	50%
Innovation in presentation	25%
Relevance to the theme	15%
Video Quality	<u>10%</u>
TOTAL	100%

5.C Most Engaging Reel/Video

- ✓ Awarded to the reel with the highest number of valid Heart  Reactions on the official facebook page of the Angeles City Nutrition Office
- ✓ Only verified Heart  reactions will be counted
- ✓ Participants/Voters must follow the official Facebook page of the Angeles City Nutrition Office
- ✓ Dummy, bots, spam, paid or suspicious engagements will not be counted
- ✓ The decision of the judges regarding the validity of reactions shall be final

NOTE: Criteria is 100%  Heart Reactions



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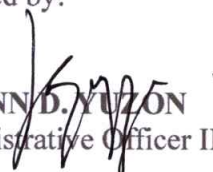


ADDITIONAL JUDGING CRITERIA (ENHANCED)

To ensure fairness and quality, judges will also consider:

- a. Accuracy of nutrition and health information presented
- b. Storytelling effectiveness (clarity of message and flow)
- c. Cultural relevance and relatability to Filipino learners
- d. Team collaboration and role distribution (visible effort of group participation)
- e. Impact on advocacy (ability to inspire behavior change)

Prepared by:


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Administrative Officer II


MARIA ROSANA S. TRINIDAD, RND
City Nutrition Action Officer



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NUTRITION MONTH 2026
NUTRI REEL PARA SA NUTRISYON AT KALIKASAN
REGISTRATION / APPLICATION FORM
Theme: "Nutrisyon at Kalikasan, Ating Pangalagaan!"

SCHOOL INFORMATION

School Name: _____
School Address: _____ ☐ Public School ☐ Private School
Name of School Adviser/Coordinator: _____ Contact Number of Adviser: _____
Email Address: _____
Group Name: _____ Year Level: _____ # of Participants: _____
(Minimum of 5 and Maximum of 10 participants only)

Name of Participant/s	Signature	PARENT'S CONSENT	
		Name of Parent	Signature

CERTIFICATION

We certify that this entry is original, unpublished, and does not infringe on any copyright or contest rules. We agree to abide by all contest mechanics and the decisions of the organizers and Board of Judges.
We also authorize the Angeles City Nutrition Office to use and publish the submitted video for Nutrition Month 2026 promotional and documentation purposes.

ENDORSED BY:

School Adviser / Coordinator:
Name & Signature: _____
Date: _____

IMPORTANT REMINDER

- Only one (1) official entry per school shall be accepted.
- Deadline for submission of Registration/Application Form: July 1, 2026
- Submit the accomplished registration form together with the video entry details to acnutritionoffice@gmail.com

----- TO BE FILLED BY CNO -----

Received by: _____ Date: _____ Remarks: _____