Department of EducationRegion III**DIVISION OF CITY SCHOOLS**

Angeles City

Jesus Street, Pulungbulu, Angeles City

Tel. Nos. (045) 322-5722; (045) 322 4101/Fax Nos. (045) 322-4702; (045) 887-6099

**CLEARANCE CERTIFICATE**

Name of Applicant/Employee:

Office/School:

Position: Annual Salary:

I hereby apply for my clearance from money, property and/or other accountabilities for the purpose of my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ effective \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Signature of Applicant

**This certifies that the above named employee is cleared from money and property accountabilities with this office.**

**SCHOOL OFFICE**

**School Property Custodian**  **School Head/Principal**

**DIVISION OFFICE**

**Cleared as to:**

**Property Accountability Money Accountability**

**ARMIN M. TAYAG GAY Y. PANGILINAN**

**Supply Officer Accountant II**

**Accounts of ACPUSTA Accounts of ACPST-CCA**

**President Treasurer**

**NO PENDING ADMINISTRATIVE CASE as per records of the Administrative Division of Angeles City.**

**ENRIQUE D. PANGILINAN**

**Administrative Officer V**

**Approved**:

**LEILANI S. CUNANAN, CESO VI**

**OIC-Schools Division Superintendent**