Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City
Jesus Street, Pulung Bulu, Angeles City
Tel. Nos. (045) 322-5722; 888-0582 / Fax Nos. (045) 322; 4702; 887-6099

RELEASED
FEB 06 2017
By
DepED Angeles City
Division of City Schools

DIVISION LETTER
No. 02 s. 2017

To : **Division Bids and Awards Committee and TWG Members**
Division Resident Auditor; ACPST-CCI Representative
Holy Rosary Parish Representative; FPTA President

From : **Officer-In-Charge**
Assistant Schools Division Superintendent

Subject : **Prebid Conference Meeting**

Date : **February 6, 2017**

Sir/Ma'am:

Please be informed that there will be a Pre-bid Conference for the procurement of **Board and Lodging of Participants to the Orientation-Training on Drug Testing in Cluster 1** set on February 10, 2017 at 10:00 A.M. at the Library Hub Mini Conference Room.

Thank you.

VICTORIANA P. BONDOC
CID Chief
Officer-In-Charge

MCS/SGOD