

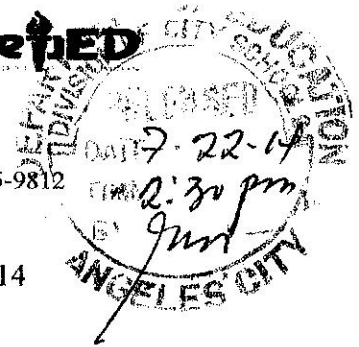


Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City

**DepED**

□□ Jesus Street, Pulungbulu, Angeles City  
□□ Tel. No. (045) 322-5722; 888-0582 / Fax Nos. (045) 322-4702; 625-9812

July 22, 2014




DIVISION MEMORANDUM  
No. **51** s. 2014

ACCOMPLISHMENT OF RPU FORM 01E (for Elementary)  
AND 01S (for Secondary) FOR SCHOOL YEAR 2014-2015  
FOR PRIVATE SCHOOLS

To : Heads of Private Pre-Elementary,  
Elementary & Secondary Schools

1. In line with the opening of classes for School Year 2014-2015, all heads of private pre-elementary, elementary and secondary schools are hereby enjoined to accomplish **RPU Forms 01E (for elementary schools)** and **01S (for secondary schools)** in triplicate copies using the attached format (please see Enclosure 1 for RPU Form 01E and Enclosure 2 for RPU Form 01S).
2. Please submit to the Division Office Attention: The Division Planning Unit not later than **July 30, 2014**. For inquiries please call Tel. No. 888-1780.
3. Your usual support and cooperation is earnestly desired.

  
**LUZ C. ARRIOLA**  
Schools Division Superintendent

Incls. :  
As stated.  
/Lou



**DATA ON ELEMENTARY EDUCATION**  
**School and Pupil Data**  
**SY 2014-2015**



SCHOOL: \_\_\_\_\_ REGION: 3  
 ADDRESS: \_\_\_\_\_ DIVISION: Angeles City  
 (Barangay, Municipality) DISTRICT: \_\_\_\_\_

TYPE OF SCHOOL (Please check boxes)

PUBLIC ☐

PRIVATE ☐

**Directions:**

Enrolment in Combination and Multigrade classes shall also be indicated by grade level as well as teachers handling as much should be counted only once. The accomplished form should be signed by the school head. The signature shall serve as certification that the reported data are true and correct.

GRADE LEVEL	ENROLMENT			TEACHERS			NO. OF CLASSES
	M	F	TOTAL	M	F	TOTAL	
PRE-ELEM/KINDER GARTEN							
I							
II							
III							
IV							
TOTAL PRIMARY (Gr. 1-4)							
V							
VI							
TOTAL INTERMEDIATE (Gr. 5 & 6)							
<b>TOTAL I-VI</b>							
TOTAL COMBINATION CLASSES (if any)							
TOTAL MULTI-GRADE CLASSES (if any)							
SPED CLASSES (if any)							

**1. Number of Other Teachers:**

MALE

FEMALE

a) Relieving Teacher

b) Teacher Coordinator

c) Locally Funded

TOTAL NUMBER OF TEACHERS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Prepared by:

Certified Correct:

GRADE LEVEL	ENROLMENT			TEACHERS			NO. OF CLASSES
	M	F	TOTAL	M	F	TOTAL	
PRE-ELEM/KINDER GARTEN							
I							
II							
III							
IV							
TOTAL PRIMARY (Gr. 1-4)							
V							
VI							
TOTAL INTERMEDIATE (Gr. 5 & 6)							
<b>TOTAL I-VI</b>							
TOTAL COMBINATION CLASSES (if any)							
TOTAL MULTI-GRADE CLASSES (if any)							
SPED CLASSES (If any)							

1. Number of Other Teachers:

	MALE	FEMALE
a) Relieving Teacher	_____	_____
b) Teacher Coordinator	_____	_____
c) Locally Funded	_____	_____
TOTAL NUMBER OF TEACHERS:	_____	_____

Prepared by:

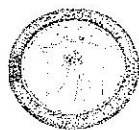
Certified Correct:

\_\_\_\_\_  
Name & Position/Designation

\_\_\_\_\_  
School Head (Position)

Noted :

**LUZ C. ARRIOLA**  
Schools Division Superintendent



## DATA ON SECONDARY EDUCATION

School and Pupil Data

SY 2014-2015



SCHOOL \_\_\_\_\_ REGION: \_\_\_\_\_ III  
 ADDRESS \_\_\_\_\_ DIVISION: Angeles City  
 (Barangay, Municipality) DISTRICT: Not applicable

TYPE OF SCHOOL (Please check boxes)

PUBLIC

☐

PRIVATE

☐

Directions:

The accomplished form should be signed by the school head.

The signature shall serve as certification that the reported data are true and correct.

YEAR/G RADE LEVEL	ENROLMENT			TEACHERS			NO. OF CLASSES
	M	F	TOTAL	M	F	TOTAL	
7							
8							
9							
IV							
TOTAL							

Prepared by:

Certified Correct:

Name &amp; Position/Designation

SCHOOL HEAD

Noted :

LUZ C. ARRIOLA

Schools Division Superintendent