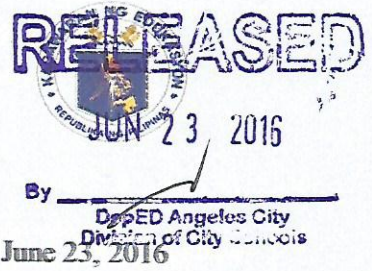




Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City  
Jesus Street, Pulungbulu, Angeles City  
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099




**DIVISION MEMORANDUM**

No. 71 s. 2016

**SUBMISSION OF SCHOOLS ACCOMPLISHMENT REPORT ON DEVELOPMENT PROGRAMS FOR THE RIGHTS, WELFARE AND PROTECTION OF CHILDREN**

**TO:** All Public Elementary and Secondary School Heads

1. The Local Council for the Protection of Children (LCPC) will be conducting its Summit and Training Workshops this month of July 2016. Likewise, the City through the efforts of LCPC and its members (CSWD, DILG, PNP, DOH, DepEd, GAD, CPU) is nominated in the National Level as Most Child-friendly City.
2. In line with this, our Division needs to submit Schools' Accomplishment Report on the Development Programs for the Rights, Welfare and Protection of Children to LCPC on June 30, 2016.
3. All schools are requested to submit hard copy of the said report to the Education Program Supervisor in charge of Child Protection – Mr. Edgardo S. Nunag on June 28, 2016. Soft copy of the report is likewise to be sent to [edgardos.nunag@yahoo.com](mailto:edgardos.nunag@yahoo.com) for the fast and efficient consolidation of all the reports.
4. The Accomplishment Report template is attached.
4. Immediate dissemination of and strict compliance to this Memorandum is desired.

  
LEILANI SAMSON CUNANAN, CESO VI  
Officer-In-Charge  
Office of the Schools Division Superintendent



**SCHOOLS ACCOMPLISHMENT REPORT ON DEVELOPMENT PROGRAMS  
FOR THE RIGHTS, WELFARE AND PROTECTION OF CHILDREN**

**S.Y. 2015-2016**

I.

PROGRAMS/ACTIVITIES	NO. OF CHILDREN BENEFICIARIES	TIME FRAME	PERSONS INVOLVED	SUSTAINABILITY

Note: Add rows and columns if necessary

II. PICTURES with Caption and other related documents