



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City



Jesus Street, Pulung Bulu, Angeles City
Tel. Nos. (045) 322-5722; 888-0582 / Fax Nos. (045) 322; 4702; 887-6099

JUN 24 2016

DepEd Angeles City
Division of City Schools

April 26, 2016


DIVISION MEMORANDUM

No. 94 S. 2016

**REPORTING OF THE CONDUCT OF CY 2016 2ND QUARTER
NATIONWIDE SIMULTANEOUS EARTHQUAKE DRILL**

TO: Elementary and Secondary School Heads
School DRRM Coordinators

1. In compliance to Unnumbered Memorandum issued by Undersecretary for Finance and Administration Reynaldo D. Laguda, all schools shall submit report on the conduct of CY 2016 2nd Quarter Nationwide Simultaneous Earthquake Drill (NSED) at the School Governance Operations Division.
2. The deadline for submission of report is on **JUNE 30, 2016.**
3. Reporting template is herewith attached.
4. Immediate dissemination of and strict compliance with the Memorandum is desired.


LEILANI S. CUNANAN, CESO VI
Officer-in-Charge
Schools Division Superintendent

**REPORT ON THE NATIONWIDE SIMULTANEOUS EARTHQUAKE DRILL
(NSED)**

Name of School: _____

QUESTIONS	ANSWERS
Total number of students who participated in the conduct of drill.	
Total number of students who did not participate in the conduct of drill.	
Invited representative of the Local Disaster Risk Reduction Management Office in the conduct of drill.	
Date of the conduct of orientation on earthquake preparedness measures prior the actual drill.	
Date of the conduct of actual drill.	
Date of the conduct of post – evaluation of the drill.	
Common issues and concerns encountered during the actual conduct of the drill? If yes, please enumerate, use another sheet as needed.	
Untoward incident happened during the conduct of drill. Please provide an explanation on another sheet, if any.	

Prepared:

Noted:

Name: _____

Name: _____

Position: _____

Position: _____