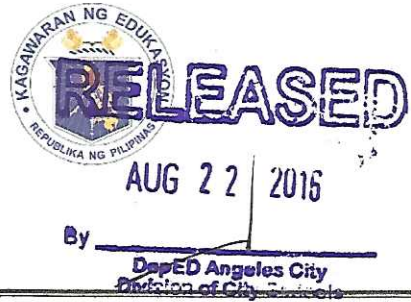




Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulungbulu, Angeles City
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099



August 19, 2016


DIVISION MEMORANDUM

No. **240** s.2016

ELECTION OF DIVISION FEDERATION OF SUPREME STUDENT GOVERNMENT

To: Public Secondary School Heads
Public Integrated School Heads

1. Please be informed that the Election of Federation of Supreme Student Government will be held on August 24, 2016, 3:00 P.M. at the Gabaldon Building, Pulungbulu, Angeles City.
2. Participants are the SSG president of the secondary schools and integrated schools.
3. Wide dissemination of the contents of this Memorandum is earnestly desired.


LEILANI S. CUNANAN, CESO VI
Officer -In- charge
Office of the Schools Division Superintendent