



Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City

Jesus Street, Pulungbulu, Angeles City  
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099



**RELEASED**

August 31, 2016

By   
DepED Angeles City  
Division of City Schools


**DIVISION MEMORANDUM**

No. 288 s. 2016

**MEETING OF EsP TEACHERS ASSOCIATION OFFICERS and DISTRICT LEADERS**

To: All Public Elementary and Secondary School Heads  
All EsP Teachers Association Officers and District Leaders

1. A meeting of all EsP Teachers Association Officers and District Leaders will be held at the Library Hub on September 08, 2016 at 2:00 p.m.
2. The objective of the said meeting is to discuss/coordinate the Division Plan, projects/programs/concerns and activities related to EsP specifically Video Lessons, Localized Modules and Instructional Materials.
3. Participants to this meeting are all the following:
  - a. Officers of EsP Teachers Association – Division Level
    - President: ROBERTO G. IGNACIO – BVRHS
    - Vice-Pres: JAYSON I. EVARISTO – STATES
    - Secretary: MARIE ANN M. ONG – FGNMHS
    - Treasurer: REGINA MIGNON C. BOGNOT – ACSHS
    - Auditor: CHARLOTTE G. MENDOZA – CUAYAN E.S.
    - Business Managers: NOEL A. ROQUE-SAPANGBATO E.S.  
AGUSTINA ALMACHAR- RLLMHS
  - b. EsP District Leaders
    - East : MICHELLE S. SANCHEZ – PGES
    - West: JAYSON I. EVARISTO – STATES
    - South: RIA D. YAMSON – M. NEPOMUCENO E.S.
    - North: MARIBETH D. RIVERA – EPZA E.S.
    - Secondary: ROBERTO G. IGNACIO – BVRHS
4. Immediate dissemination of this Memorandum is desired.

  
LEILANI SAMSON CUNANAN, CESO VI  
Officer-In-Charge  
Office of the Schools Division Superintendent