

RELEASED

MAR 02 2016



Department of Education  
Region III  
**DIVISION OF ANGELES CITY**



By \_\_\_\_\_  
DepED Angeles City  
Division of City Schools

Jesus Street, PulungBulu, Angeles City  
Tel. No. (045) 322-4702; /Fax Nos. (045) 322-4106

March 1, 2016

**DIVISION MEMORANDUM**  
No. 55 S. 2016

**MANAGEMENT COMMITTEE MEETING (MANCOM) FOR THE  
MONTH OF MARCH 2016**

TO: OIC-Assistant Schools Division Superintendent  
Chiefs, CID and SGOD  
Education Program Supervisors  
Public Schools District Supervisors  
Senior Education Program Specialists  
Education Program Specialists  
Public Elementary and Secondary School Heads/OICs  
Division Unit Heads

1. Please be informed that there will be a Division Management Committee Meeting on **March 4, 2016, Friday, 1:00 p.m. at Gabaldon Building, DepED Angeles City**
2. Participants to this meeting are the OIC-Assistant Schools Division Superintendent, Chiefs, CID and SGOD, Education Program Supervisors, Public Schools District Supervisors, Senior Education Program Specialists, Education Program Specialists, Public Elementary and Secondary School Heads/OICs, and Division Unit Heads.
3. Schools under Cluster 5 of Dr. Agnes G. Manabat will be in-charge in the preparation of said MANCOM.
4. Registration starts at 12:30 p.m. Punctual attendance of all concerned is enjoined.
5. Immediate and wide dissemination of the contents of this Memorandum is desired.

  
**LEILANI S. CUNANAN, CESO VI**  
OIC-Schools Division Superintendent