

# Department of Education

### DIVISION OF CITY SCHOOLS

**Angeles City** 

Jesus Street, Pulungbulu, Angeles City Tel. No. (045) 322 - 4702 / Fax No.: (045) 887 - 6099



**DIVISION MEMORANDUM** NO. 462, S. 2017

#### LIBRARY INFORMATION SERVICES MONTH AND NATIONAL BOOK WEEK CELEBRATION

To: CID and SGOD Chiefs Program Supervisors, Public Schools District Supervisors Heads of Public Elementary and Secondary Schools

DATE: November 17, 2017

- 1. This is to announce the various activities to be conducted in relation to The Library Information Services Month and National Book week Celebration on November 24 – 30, 2017.
- 2. The objectives of the celebration are as follows:
- a. Instill in the young Filipino learners the love for books;
- b. Develop among the students essential reading and literacy skills; and
- C. Promote libraries in the division of Angeles City.
- The participants to this celebration are the pupils and students from the Elementary level to Senior High School level, which are specified on the attached matrix of activities.
- 4. Attached are the activities to be conducted and the contest rules and mechanics.
- 5. School principals must submit their participants' names on or before November 22, 2017. Mr. Dennis M. Bautista, Division Librarian II. You may contact at his mobile number 0926 -814-2884 or email him at dennis.bautista@deped.gov.ph.

LEILANI SI CUNANAN, CESO VI Schools Division Superintendent wy Office of the Schools Division Superintendent

#### B. MECHANICS OF THE ACTIVITIES

#### On The Spot Poster Making Contest

#### How to join

- 1. The On the Spot Poster Making contest is open to grade 5 pupils and grade 8 students from public elementary and secondary schools.
- 2 The school principal will submit the names of the participant to Mr. Dennis M. Bautista on November 20 22, 2017 for registration.

#### Mechanics

- 1. The poster should be a visualization of the 2017 National Book Week Theme "LIBRARIES TAKE ACTION: PROVIDING ACCESS AND OPPORTUNITY FOR ALL".
- 2. Use white illustration board, 15" x 20 "in size.
- 3. Contestant may use any medium (craypas, water color, crayon, pentel pen, etc.)
- 4. The contestant's name and school must be written on a separate sheet of paper and stapled or attached at the back of the entry.
- 5. Contestant will be given 1 hour and 30 minutes to finish the activity.
- 6. The Judge will select best 3 winners.
- 7. The winners will be given certificates.
- 8. The non winning participants will receive certificate of participation.
- 9. Coaches will also receive certificates.

#### Judging:

- 1. Entries will be judged by the Education supervisor in Mapeh.
- 2. Criteria for judging will be as follows:

| 0        | Relevance to the theme | 40 %  |
|----------|------------------------|-------|
| •        | Creativity             | 25 %  |
| •        | Visual Impact          | 20 %  |
|          | Originality            | 15 &  |
| Total of |                        | 100 % |

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#### On The Spot Essay Writing Contest

#### How to Join

- 1. The on the spot essay writing contest is open to Grade 6, Grade 10, and Grade 12 Senior High School students.
- 2. The school principal will submit the name of the participant to Mr. Dennis M. Bautista at Library Hub on November 20 22, 2017.

#### Mechanics

- 1. The on the spot essay writing contest will be held at Library Hub, Conference Room.
- 2. The essay will focus on the theme of the National Book Week 2017 celebration which is "LIBRARIES TAKE ACTION: PROVIDING ACCESS AND OPPORTUNITY FOR ALL".
- 3. The essay should be written in English, not be more than 300 words, handwritten.
- 4. Bring Mongol pencil.
- 5. The judges will select 3 winners.
- 6. The criteria for judging will be as follows:

Organization - 35 %
 Content - 35 %
 Mechanics - 30 %
 Total 100 %

- 7. The winners will be given certificates.
- 8. The non winning participants will receive certificate of participation.
- 9. Coaches will also receive certificates.

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# Attached in the Division Memorandum No.\_\_\_S.2017

## A. ACTIVITIES

| Division<br>Activities                     | Participants  | In - Charge  | Venue                              | Date / Time  |
|--|---|--|------------------------------------|--|
| On The Spot<br>Poster<br>making<br>Contest | Elementary level:<br>participants are from<br>Grade 5 (1<br>contestant per<br>cluster)  | Dennis M.<br>Bautista                                | Library Hub<br>Conference<br>Room  | November 23, 2017<br>(9:00 A.M to 11:00<br>A.M) (Elementary<br>Level)  |
|  | High School level:<br>(1 contestant from<br>Grade 8 per school  |  |                                    | November 23, 2017<br>( 2:00 P.M – 4:00<br>P.M ) ( High School<br>Level )   |
| On The Spot<br>Essay Writing<br>Contest    | Elementary level: participants are from Grade 6 (1 contestant per cluster)  High School level: (1 contestant from Grade 10 per school)  Senior High School level: Grade 12 (per school) | Dennis M.<br>Bautista                                | Library Hub<br>Conference          | November 24, 2017<br>(9:00 A.M – 11:00<br>P.M) (Elementary<br>Level)<br>November 24, 2017<br>(2:00 P.M – 4: 00<br>P.M) (High School<br>& Senior Level) |
| Awarding<br>Ceremonies                     | All Winning Participants in the activities  | LRMDS Supervisor Dennis M. Bautista, Noel S. Reganit | Library Hub,<br>Conference<br>Room | November 29, 2017<br>2:00 P.M to 4:00<br>P.M   |