



Department of Education  
Region III  
**DIVISION OF ANGELES CITY**  
Jesus Street, Pulungbulu, Angeles City



Tel. No.(045) 322-5722; 322-4702/Fax Nos. (045)887-6099  
email address: [angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)

March 14, 2017


**DIVISION MEMORANDUM**

No. 98, s. 2017

**GENERAL ASSEMBLY OF ANGELES CITY PUBLIC SCHOOL TEACHERS  
AND EMPLOYEES CREDIT COOPERATIVE (ACPSTE-CC)**

To: Public Elementary and Secondary School Heads  
Teaching and Non-teaching Members of the Cooperative

1. Please be informed of the General Assembly of the Angeles City Public School Teachers and Employees Credit Cooperative (ACPSTE-CC) members on March 24, 2017, 1:00 P.M. at the Angeles Elementary School covered court.
2. Principals and teachers must make arrangements to make-up for the lost number of contact hours in compliance with DepEd Order No. 9, s. 2005 entitled "*Instituting Measures to Increased Engaged Time on Tasks and Ensuring Compliance Therewith*".
2. Dissemination of this Memorandum is desired.

  
**LEILANI S. CUNANAN, CESO VI**  
Officer-in-Charge 3/14

Office of the Schools Division Superintendent