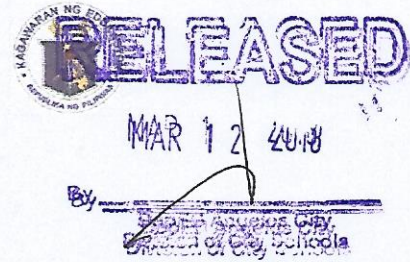




Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulung bulu, Angeles City
Tel. No. (045) 322-5722; 888-0582; 322-4702/Fax: (045) 888-6099



Division Memorandum
No. **116** S. 2018


March 12, 2018

To: Heads of Public Elementary School,

**Attention: Teacher in Charge of SBFP
And their Alternate**

“School Based Feeding Program Consultative Meeting”

1. The Division Health and Nutrition Section will conduct a consultative meeting to 43 public elementary school on School Based Feeding Program (SBFP) regarding the completion of 120 feeding days and submission of terminal report.
2. The meeting will be held at the **Gabaldon Bldg. Pulungbulu, Angeles City on March 21, 2018; 1:30 – 4:00 in the afternoon.**
3. Participants to the said activity are the Teacher in Charge of the SBFP and their Alternate, and are requested to bring data regarding the progress of the said program.
4. Thank you for your continuous support to the school health and nutrition program.
5. For strict and immediate compliance.


MARIA CELINA L. VEGA
OIC- Assistant Schools Division Superintendent
Officer –in - Charge