



Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City



RELEASED

JUN 21 2018

Jesus Street, Pulung Bulu, Angeles City  
Tel. Nos. (045) 322-4104; 322-5722 / Fax Nos. (045) 322-4106

By \_\_\_\_\_  
DepED Angeles City  
Division of City Schools

June 21, 2018

**DIVISION MEMORANDUM**  
No. 239, S. 2018

**SUBMISSION OF CORRECTED/EDITED INVENTORY REPORTS**

To: Heads of Public Elementary, Secondary Schools & Senior High Schools

1. This is to remind schools to submit their respective corrected/edited inventory reports for SY 2017-2018 for consolidation in the Division Office.
2. Reports should be submitted in hard and soft copies. Soft copies may be sent to [divisionsupplyoffice@gmail.com](mailto:divisionsupplyoffice@gmail.com) or [armin.tavag@deped.gov.ph](mailto:armin.tavag@deped.gov.ph)
3. Deadline for the submission of the reports is on July 6, 2018.
4. Please disregard memo if reports have been submitted.
5. Immediate dissemination and strict compliance with this Memorandum is desired.

**LEILANI S. CUNANAN, CESO VI**  
Schools Division Superintendent