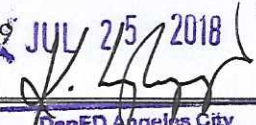




Department of Education
Region III
DIVISION OF ANGELES CITY
Jesus Street, Pulungbulu, Angeles City



Tel. No. (045) 322-5722; 322-4702/Fax Nos. (045) 887-6099
email address: angeles.city@deped.gov.ph

JUL 25 2018
By 
DepED Angeles City
Division of City Schools
July 24, 2018

DIVISION MEMORANDUM

No. 309, s. 2018

LOCAL STAKEHOLDERS CONVERGENCE AND RECOGNITION DAY

To: OIC-Assistant Schools Division Superintendent
Chiefs, CID & SGOD
Public Schools District Supervisors
Select SGOD Personnel
Heads of Public Elementary and Secondary Schools
All Others Concerned

1. Local Stakeholders Convergence refers to convergence activities among stakeholders which help the schools to network and learn from other stakeholders in terms of establishing partnerships, program implementation and other practices. In this connection, please be informed that the Local Stakeholders Convergence (LSC) will be held on August 8, 2018, Wednesday, 12:00 noon to 5:00 PM at Gabaldon Building, Pulungbulu, Angeles City.

2. The objectives of the convergence are as follows:
2.1 Discuss the critical issues of basic education;
2.2 Recognize the contributions of stakeholders;
2.3 Promote and strengthen commitment for better delivery of basic education services on access, quality and governance; and
2.4 Formulate plan of action to address the gaps of current education status.

3. Participants to the activity are the following:
2 SDS & ASDS
2 Chiefs, CID & SGOD
18 PSDS & EPS
24 SGOD personnel
53 school heads
53 Brigada Eskwela Coordinator
135 Stakeholders
20 LGU officials
10 Creative Team & Media
30 performers & coach
3 utilities
350 participants/attendees

4. Relative to the foregoing, principals are requested to:
- Submit a 3R photo soft copy of the stakeholder's picture to the SOCMOB on July 27, 2018, with email address: aiza.guanzon@deped.gov.ph or aveneir.mendoza@deped.gov.ph.
 - Prepare a school report card about the accomplishments of the school. The SRC will be distributed to stakeholders during the convergence.
 - Prepare a 4 ft. x 7 ft. tarpaulin with the profile of the school and menu for possible partnership (see attached sample). It is requested that each school will provide its own stand for the tarpaulin which will be displayed in the morning and onwards on August 8, 2018.
 - Reproduce copies of the pledge of support and commitment (see attached) to be distributed during the convergence.
5. Wide dissemination of this Memorandum is desired.


LEILANI S. CUNANAN, CESO VI
Schools Division Superintendent


Enclosures: As stated.

Sample Menu for Partnership/Areas for Partnership

A. CAPACITY BUILDING

You can share the expertise of your people (as Resource Speakers) with our students and teachers on the following training-workshop and activities

1. YES-O-CAMP (Youth for Environment in Schools) - focusing on Proper Waste Management and Segregation (aligned with the government's Clean and Green Program)

2. Training-Workshop on Science Investigatory Project and Robotics - focusing on Physical Science and Robotics and on How to do simple maintenance for electronics and electrical equipment

B. EDUCATIONAL TOUR/IMMERSION

1. To expose our students, especially from our Special Science Schools in an actual industrial set up to learn from your best practices on waste management, waste segregation and recycling

2. Work Immersion of our senior high school students under the STEM strand

C. RESEARCH AND DEVELOPMENT

1. Technical Assistance/Support to our student and teacher-researchers

2. Possible use of your equipment for physical science and robotics laboratory in doing their testing for their researches

3. Provision of technical assistance by your engineers on researches related to physical science and robotics

Note:

This is just a sample Menu. You make your own Menu based on the needs of your school

PLEDGE

I/We, _____ representing, _____
(Name) (Company/Industry)

hereby pledge to support _____
(School)

through the provision of assistance in their _____
(project/program/activities)

by providing _____, for the efficient and effective
(Nature/type of assistance)

implementation of the K to 12 Curriculum, for our school children and teachers.

Signature

Cellphone #: _____

Date: _____