



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulung bulu, Angeles City
Tel. No. (045) 322-5722; 888-0582; 322-4702/Fax: (045) 888-6099



By _____
DepED Angeles City
Division of City Schools

September 26, 2018

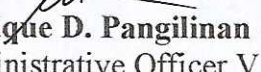
DIVISION MEMORANDUM

No. 416 S. 2018

REPORT ON ADOLESCENT REPRODUCTIVE HEALTH (ARH)

To: Heads of Public Elementary, Junior and Senior High Schools

1. As part of the city implementation of the Responsible Parenthood and Reproductive Health Act of 2012 (R.A. No. 10354), this Division is required to submit reports regarding the Adolescent and Reproductive Health to the City Health office.
2. Please accomplish the attached template and submit on or before **October 1, 2018**, via email, hnsangeles@gmail.com
3. For strict compliance.


Enrique D. Pangilinan
Administrative Officer V
Officer- In -Charge

RESPONSIBLE PARENTHOOD AND REPRODUCTIVE HEALTH
Report of Accomplishment for JULY TO SEPTEMBER 2018

DIVISION OF ANGELES CITY

School : _____

Program/Activities/ Projects under Key Result Area	Indicator	Accomplishment	Budget Source	Budget Expenses	Remarks
C. Capacity Building Activities	C.3.1 Number of trained Guidance counsellor on ASRH (Adolescent Sexual reproductive Health)				
	C.4.1 Number of peer educators trained on ASRH				
	C.5.1.a. Number of teaching personnel trained on CSE (Comprehensive sexuality education)				
	C.5.1.b. Number of non-teaching personnel trained on CSE				
E. Service Delivery	E.1. Number of adolescent friendly health facility based on DOH standards				
	E.1.a. Total number of adolescents who availed of ASRH services in the public school health facility				
F. Governance Mechanism (GBV)	F.3.a Number of functional Child Protection Committees				
G. Others	Number of Adolescents who accessed/ availed of ASRH Counseling				
	Number of Adolescents who accessed/ availed Iron supplementation				
	Number of adolescents who accessed/availed of HPV immunization				

Prepared By:
Name
Position

Noted By
Name
Principal/School Head