
	Department of Education Region III DIVISION OF CITY SCHOOLS Angeles City Jesus Street, Pulungbulu, Angeles City		Document Code: SDO-QF-OSDS-SDS-003 Revision: 00 Effectivity date: 10/31/2018
	DIVISION MEMORANDUM		Name of Office: OSDS-SDS

RELEASED

November 8, 2018

No. 513, s. 2018

NOV 09 2018

To: Public and Private Elementary, Junior and Senior High Schools

By 
 Division of City Schools

SUBMISSION OF DOCUMENTS, SCREENING AND INTERVIEW FOR THE 2018 CITY DIVISION (Angeles City Amateur Athletic Association) MEET

- Please be informed that the 2018 City Division (Angeles City Amateur Athletic Association) Meet will be held on **November 26-30, 2018**.
- In connection to this, the submission of the documents of athletes, coaches and assistant coaches will be on **November 19, 2018, from 8:00 A.M. to 5:00 P.M. at Angeles Elementary School Covered Court**.
- Whereas, the schedules for screening of documents and interview of athletes and coaches, also, at Angeles Elementary School Covered Court are as follows:
 - November 19, 2018 - North and East Districts**
 - November 20, 2018 - West and South Districts**
 - November 21, 2018 - Public High Schools and Private Schools**
 - November 22, 2018 - Correction and completion of Documents with discrepancies**
- All coaches, assistant coaches and athletes should strictly observe and follow their schedules to avoid problems.
- Immediate dissemination and strict compliance with the contents of this Memorandum is desired.

LEILANI SAMSON-CUNANAN, CESO VI 
 Schools Division Superintendent

elm/eps/sgod 11-8-18

"SMILES BRIGHT, SERVES RIGHT"