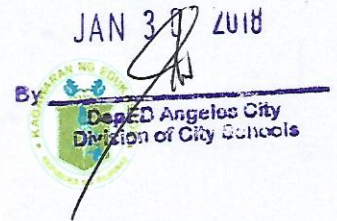


RELEASED



Department of Education
Region III
DIVISION OF CITY SCHOOLS
Angeles City

Jesus Street, Pulungbulu, Angeles City
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099




January 30, 2018

DIVISION MEMORANDUM
No. 53 s.2017

TO: Heads of FGNMHS, ACNHS, ACSHS AND RLLMHS

**SCIENCE HIGH SCHOOL AND STE PROGRAM COORDINATORS'
MEETING**

1. A meeting for all School Science and Technology (STE) and /Special Science (Legislated) Schools' coordinators will be held on February 6, 2018 (Tuesday), 3:00 pm at the Division Library Hub
2. The objective of the said meeting is to communicate and discuss the regional Memo No. 8 s. 2018 about the administration of admission test for special curricular program in Science, Technology and Engineering (STE) to the incoming Grade 7 for School Year 2018-2019.
3. Participants to this meeting are the Special Science and STE Coordinators.
4. For your information and guidance.


LEILANI S. CUNANAN, CESO VI
Officer -In- Charge
Office of the Schools Division Superintendent