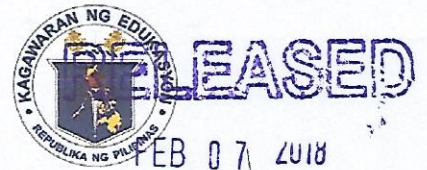




Department of Education  
Region III  
**DIVISION OF CITY SCHOOLS**  
Angeles City  
*Jesus Street, Pulungbulu, Angeles City*  
Tel. No. : (045) 322- 4702 / Fax No.: (045) 887- 6099



By \_\_\_\_\_  
DepED Angeles City  
Division of City Schools

February 7, 2018

**DIVISION MEMORANDUM**

No. 7/s. 2018

**CORRIGENDUM TO DIVISION MEMORANDUM NO. 22 S. 2018**  
(REVISED SCHEDULES OF 2018 TRAINING)

To: Heads of Public Elementary and Secondary Schools

1. Relative to the Division Memorandum No. 22 s. 2018 dated January 8, 2018 the venue of the Enhance Capacity Building on Anti-Dangerous Drugs Awareness has been moved from Gabaldon Building to **Angeles City National Trade School** with same date and time.
2. Immediate wide dissemination of this Memorandum is earnestly desired.

  
**MARIA CEINA L. VEGA**

OIC-Assistant Schools Division Superintendent  
Officer-in-Charge