

	Department of Education Region III <b>DIVISION OF CITY SCHOOLS</b> Angeles City Jesus Street, Pulungbulu, Angeles City	Document Code: SDO-QF-OSDS-SDS-010  Revision: 00  Effectively date: 10/31/2018
	<b>DIVISION MEMORANDUM</b>	
		Name of Office: <b>OSDS-SDS</b>

January 8, 2019

DIVISION MEMORANDUM  
 No. 12 s. 2019

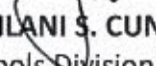
**RELEASED**

To: Heads of Public and Private Secondary Schools

JAN 10 2019  
 By:   
 DepED Angeles City  
 Division of City Schools

**2019 COUNCIL YOUTH FORUM**

- 1 The BSP Angeles City Council will conduct 2019 Council Youth Forum on February 1-2, 2019 at BSP Training Center, Sto. Domingo, Angeles City with theme: "Commitment to Excellence.
- 2 The Scout Youth Forum is an important part of the Youth Development Program and is organized to meet and fill the needs of our young Scout to develop their decision making skills in and outside the scouting movement. They will learn substantial information about Scouting . They will have opportunity to interact with other Scouts to discuss and acquire a deeper understanding of current issues facing scouting and exchange working together.
- 3 Upon completion, there will be three (3) competitive Scouts to be selected for the incoming Central Luzon Regional Scout Youth forum which will be held on February 14-16 ,2019 at Aurora and it will be accompanied by our Council Staff Mr. Angelito C. Mercado and O.I.C-Council Scout Executive Mr. Jing C. Malig. Transportation will be shoulder by the BSP Angeles City Council.
- 4 **General Qualification;**
  - a. Each candidate must be registered Senior Scout.
  - b. Each candidate must have an Official Type A. Uniform
  - c. Each candidate must have Parental Consent.
  - d. Each Candidate must be an Outdoorsman Rank.
- 5 **Participation:** Each sponsoring institution should send at least 4 Senior Scouts .Participant are required to report at the Angeles City Council on February 1,2018 at 9:00 AM .
- 6 **Registration Fee:** The registration fee is One Hundred Pesos ( Php 100.00) to cover the accommodation, snack, program materials , certificate and operating expenses.
- 7 Immediate dissemination of this Memorandum is desired.

  
**LEILANI S. CUNANAN, CESO VI**  
 Schools Division Superintendent

**" SMILES BRIGHT, SERVE RIGHT "**

CN # 2019-008



Boy Scouts of the Philippines  
**ANGELES CITY COUNCIL**  
Angeles City  
San Marcos St., Sto. Domingo

---

2019 Council Youth Forum  
BSP Training Center, Sto. Domingo, Angeles City  
February 1-2,2018

**APPLICATION TO ATTEND**

Name: \_\_\_\_\_ School: \_\_\_\_\_  
Date: \_\_\_\_\_ Rank: \_\_\_\_\_  
Parents: \_\_\_\_\_ Guardian: \_\_\_\_\_  
Home Address: \_\_\_\_\_ Contact No. : \_\_\_\_\_

**APPROVAL OF PARENTS OR GUARDIAN**

I hereby approve this application and certify to its correctness, In consideration of the benefits to be derived. I expressly waive any and all claims against the Boy Scout of the Philippines or its representative on account of any incident or injury or damage to personal property may occur beyond the control of the Angeles City Council.

**However the BSP has provided and instituted adequate safety measure and precaution in connection with participation of my son in the said event.**

\_\_\_\_\_  
FATHER / GUARDIAN

\_\_\_\_\_  
MOTHER / GUARDIAN

**ACTION OF THE SCHOOL**

I hereby certify that the above application has met all requirements for the participation in this Scouting Events.

\_\_\_\_\_  
Kab/ Troop / Outfit Leader

\_\_\_\_\_  
Institutional Head