

Department of Education Region III

DIVISION OF CITY SCHOOLS

Angeles City
Jesus Street, Pulungbulu, Angeles City



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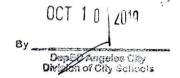
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DIVISION MEMORANDUM

RELEASED

October 10, 2019

DIVISION MEMORANDUM No.390 S. 2019

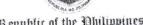


CONTINUOUS IMPROVEMENT PROJECTS FOCUSING ON CURRICULUM AND INSTRUCTION

To: All Heads of Public Elementary, Secondary and Integrated Schools

- 1. Relative to the attached Regional Memorandum dated September 12, 2019, from the office of the Regional Director, entitled "CONTINUOUS IMPROVEMENT PROJECTS FOCUSING ON CURRICULUM AND INSTRUCTION", the deadline on the submission of the soft and hard copies of the completed reports on School Continuous Improvement Projects will be on October 18,2019.
- 2. Strict compliance and wide dissemination of this Division Memorandum is earnestly desired.

LEILANI S. CUNANAN, CESO V Schools Division Superintendent



Republic of the Philippines Department of Education

REGION III-CENTRAL LUZON

September 12, 2019

MEMORANDUM

To

Schools Division Superintendents

Division CI Teams Focal Persons

From

THE REGIONAL DIRECTOR

Subject

CONTINUOUS IMPROVEMENT PROJECTS FOCUSING ON

CURRICULUM AND INSTRUCTION

- The Continuous Improvement (CI) approach has been introduced in the 1. Department of Education as a way to address the challenges inherent in efforts to deliver quality, accessible, relevant and liberating basic education services.
- As a way to determine the impact of implementing Continuous Improvement 2. in the areas of curriculum, pedagogy and assessment, the Department of Education Central Office is establishing a data base of all CI projects implemented at the school, division and regional levels.
- It is in this light, that the Division Offices are requested to submit soft copies of 3. the completed reports on Continuous Improvement projects to the DepEd Regional Office 3, LRMS attention Dr. Ma. Editha R. Caparas not later than September 24, 2019.
- Compliance with this Memorandum is desired. 4.

NICOLAS T. CAPULONG, Ph. D., CESO V Director III Officer-in-Charge Office of the Regional Director

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