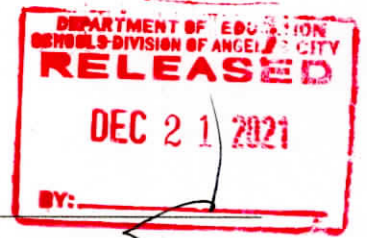




Republic of the Philippines
Department of Education
 Region III
 Schools Division of Angeles City



December 21, 2021

DIVISION MEMORANDUM

No. 417, s. 2021

DIVISION SEARCH FOR OUTSTANDING STUDENT GOVERNMENT PROGRAM (SGP) IMPLEMENTERS

To: Heads of Public Elementary and Secondary Schools

1. Pursuant to DepEd Memorandum 055, s. 2021 entitled "Recommended Programs, Projects, and Activities (PPAs) of the Student Government for SY 2021-2022", the Schools Division of Angeles City, through the SGOD-Youth Formation Program Unit shall conduct a **Division Search for Outstanding Student Government Program (SGP) Implementers** funded through Special Education Fund (SEF).

2. This activity aims to demonstrate excellence in managing the Student Government Program and recognize the outstanding accomplishments and contributions of schools in instilling the DepEd Core Values.

3. It is open to all public elementary and secondary schools with accomplishments in the implementation of SGP from **January-November 2021**.

4. Below are the cash awards/incentives for SGP Best Implementers.

Category - Elementary		
Small School		
1 st Place	Php	15,000.00
2 nd Place		10,000.00
3 rd Place		8,725.00
Big School		
1 st Place	Php	15,000.00
2 nd Place		10,000.00
3 rd Place		8,725.00
Category - Secondary		
Small School		
1 st Place	Php	15,000.00
2 nd Place		10,000.00
3 rd Place		8,725.00
Big School		
1 st Place	Php	15,000.00
2 nd Place		10,000.00
3 rd Place		8,725.00
Consolation Price (P 1500 x 41 schools)	Php	61,500.00



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4. Attached is the Operating Guidelines and Procedures for reference and guidance.
5. Wide and immediate dissemination of and strict compliance to this Memorandum is earnestly desired.

MA. IRELYN P. TAMAYO PhD, CESE *IR*
Assistant Schools Division Superintendent
Officer-in-Charge
Office of the Schools Division Superintendent

rsg/sgod/yfp
Control No: 300



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DIVISION SEARCH FOR OUTSTANDING STUDENT GOVERNMENT PROGRAM (SGP) IMPLEMENTERS

OPERATING GUIDELINES AND PROCEDURES

A. List of Categories

- Elementary
 - Small School
 - Big School
- Secondary
 - Small School
 - Big School

B. Contest Coverage

January-November 2021

C. Application and Endorsement Forms

1. Accomplished Application Form
2. Attachments:
 - a. Narrative Report of SPG/SSG Initiated PPAs
 - b. Photo documentation with caption

D. Guidelines/Procedures

1. The SGOD Chief shall serve as the Chair of the Awards Committee together with the PDO-Youth Formation Coordinators. They shall be in-charge in the preparation, implementation, and documentation of the Division Search for Outstanding Student Government Program (SGP) Implementers.
2. The Division Office shall receive the application forms of the participating schools through the Records Office.
3. The participating schools will be notified if all the requirements were met.
4. The Division Office shall conduct the paper screening and evaluation of the submitted documents using the given criteria.
5. The Division Screening Committee will select maximum of three (3) winners per category, from elementary and high school.
6. The Division Winners shall receive a Certificate of Recognition and a cash prize from LSB-SEF.
7. All non-winning schools shall receive Certificate of Participation and a consolation cash prize.

E. Criteria

Criteria for Judging	Percentage (%)
1. Impact of the Program	30
2. Teamwork on Implementing Projects	25
3. Creativity and Innovation of the Projects	25
4. Effectiveness Use of Resources	20
TOTAL	100



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E. Awards Selection Committee Composition

SCREENING COMMITTEE	
Chair:	Chief, School Governance and Operations Division (SGOD)
	SEPS, Social Mobilization & Networking
	SEPS, Monitoring and Evaluation
	SEPS, Human Resource Development Division
Secretariat:	PDO-Youth Formation Coordinators

F. Timetable of Activities

Date	Activity
December 21-27, 2021	Application Period
December 28, 2021	Paper Screening and Evaluation
December 29, 2021	Announcement of Division Winners



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Application Form
for SGP

PROFILE

Name of Nominee:
 Address of the School:
 Landline/Mobile Number:
 Email Address:

SGP TEACHER-ADVISER DETAILS

Full Name

Surname	First Name	Middle Name	Name Extension (Jr, Sr, III)

Home Address:
 Date of Birth:
 Position in the Organization
 Contact Number
 Email Address:

PROJECT PROFILE

Project Title:
 Brief Description (2 sentences):

Category (Please Check ONE ONLY)

<input type="checkbox"/>	Elementary – small school
<input type="checkbox"/>	Elementary – big school
<input type="checkbox"/>	Secondary – small school
<input type="checkbox"/>	Secondary – big school

I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the search and prosecution for perjury. Further, I subscribe and agree that the Division of Angeles have the sole prerogative to select the winners, and that their decision is final and executory.

In witness hereof, I am executing and signing this statement voluntarily and without compulsion.

Signature Over Printed Name