

## Department of Education

Region III
Schools Division of Angeles City



04 September 2023

Division Memorandum No. **3 1 0** 2023

SCHOOLS DIVISION OFFICE HOSTING OF REGIONAL ALTERNATIVE LEARNING SYSTEM (ALS) KUMUSTAHAN AND ALS COMMUNITY LEARNING CENTER (CLC) BENCHMARKING AND MONITORING

To: Division Chiefs
Public Schools District Supervisors
Education Program Specialist II, ALS
ALS Teachers
All other Concerned

- 1. The DepEd Regional Office III, through the Curriculum and Learning Management Division (CLMD), with SDO Angeles City as host, will conduct the Regional ALS Kumustahan and Alternative Learning System (ALS) Community Learning Center (CLC) Benchmarking and Monitoring on September 14-15, 2023, at Best Western Hotel, Angeles City.
- 2. The objectives of this event are as follows:
  - a. Present updates on the status of the ALS Implementation in Angeles City as O2 Site;
  - b. Showcase the best practices and programs of SDO Angeles City that contribute to the attainment of regional ALS targets;
  - c. Showcase ALS Program Accomplishments of SDOs; and
  - d. Benchmark select local stakeholders and ALS private partners.
- 3. Participants in this activity are 20 Curriculum and Instruction Division Chiefs, 20 Division ALS Focal Persons, 20 Education Program Specialist II for ALS, Select Technical Work members, and ALS Partners/Stakeholders.
- 4. SDO focal persons are expected to showcase their ALS Program Accomplishments in **5-7 minutes** through **PowerPoint presentations**, highlighting the following key features: PPA, ALS-SHS, ALS Enrollment, Fund Utilization, Key Accomplishments, ALS Profile Update, ALS Teacher Welfare, Proposals, and Report on Issues & Concerns. The deadline for uploading/submission of PPTs to a Google Drive, provided for this purpose, is also on **September 11, 2023.**
- 5. Participants are advised to confirm their attendance via this link https://rb.gy/ytj42 on or before **September 11, 2023.**



Address: Jesus Street, Pulungbulu, Angeles City Telephone No. (045) 322-4101





## Department of Education

### Region III Schools Division of Angeles City

- 6. Two (2) printed copies of the PPTs shall be submitted to the technical working group during registration. A template for this purpose will be uploaded to the FB Messenger/Chat Group of focal persons to ensure uniformity, completeness, and for consolidation of data.
- 7. The Board and lodging, supplies and materials, and other expenses shall be charged to the comprehensively released fund to the regional offices via **PSF-Sub-Allotment Release Order No. DEPED-RO III-2023-07-1483** while travel expenses of official participants shall be charged to Division MOOE and other local funds subject to the usual accounting, auditing rules and regulations.
- 8. Participants are advised to confirm their attendance via this link https://rb.gy/ytj42 on or before **September 11, 2023.**
- 9. Should there be queries and/or clarification, please contact Mr. Justin S. Guiao, COS-CLMD, at 09214387174/markieljustin.guiao@deped.gov.ph, and Ms. April Joy Deang, COS-CLMD, at 09051846641/april.deang@deped.gov.ph
- The following documents are enclosed for reference and guidance: Enclosure No. 1 – Technical Work Group Enclosure No. 2 – Matrix & Program of Activities

11. Immediate dissemination of this Memorandum is desired.

Melen

RONALDO A. POZON PhD, CESO V

Schools Division Superintendent

Encl.: As stated

Reference: PSF--Sub-Allotment Release Order No. DEPED-RO III-2023-07-1483

To be indicated in the <u>Perpetual Index</u> under the following subjects:

ALTERNATIVE LEARNING SYSTEM

KUMUSTAHAN

BENCHMARKING

MONITORING

CID-IMS- ALS September 4, 2023



Address: Jesus Street, Pulungbulu, Angeles City Telephone No. (045) 322-4101





# Department of Education

REGION III-CENTRAL LUZON

### Regional ALS Kumustahan and Alternative Learning System (ALS) Community Learning Center (CLC) Benchmarking and Monitoring

September 14-15, 2023 @ Best Western Hotel, Angeles City

#### **MATRIX & PROGRAM OF ACTIVITIES**

#### September 14, 2023

Day 1: Opening Program & Presentation of Update
Presentation of Updates on the Status of the ALS Implementation
Showcase of Best Practices and Programs of SDO Angeles City

Time	Activity	Personnel Involved
8:00-9:00	Registration	
9:00- 10:00	Opening Program	TWG
	Philippine National Anthem	Audio Visual Presentation
	Ecumenical Prayer	Audio Visual Presentation
	DepEd Region III Hymn	Audio Visual Presentation
	DepEd March	Audio Visual Presentation
	Roll Call	TWG/Facilitator
	Welcome Messages	Ronaldo A. Pozon PhD, CESO V Schools Division Superintendent
	Inspirational Messages	Engelbert B. Agunday EdD Regional ALS Focal Person  Librada M. Rubio PhD CLMD Chief  Jessie L. Amin EdD, CESO V Assistant Regional Director  May B. Eclar PhD, CESO III Regional Director  MARILETTE R. ALMAYDA
	Gallery Walk (SDO Angeles City Best Practice Booth)	Director IV Bureau of Alternative Education  G.H. S. AMBAT Assist Secretary for Curriculum & Teaching Officer In-Charge, Office of the Undersecretary for Curriculum & Teaching  Participants
10:00- 10:15	Health Break	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P) Telephone Number: (045) 598-8580 to 89; Email Address: region3@deped.gov.ph



# Department of Education

REGION III-CENTRAL LUZON

10:15- 11:15	Showcase of SDO Angeles Best Practices	Miguel Paulo C. Mendoza Youth Development Coordinator USAID Opportunity 2.0 Program
11:15- 12:00	ALS Successful Stories	Glenna C. Paraan Project Coordinator-SBC for ALS project Plan International Philippines
12:00- 1:00	Lunch	
1:00-3:00	SDO Presentation of Accomplishments & Updates	
3:00- 3:15	Health Break	
3:15-4:00	SDO Presentation of Accomplishments & Updates	
4:00-4:30	Regional Updates on the Implementation of ALS	Engelbert B. Agunday EdD Regional ALS Focal Person
4:30 - 5:00	Briefing for On-Site Benchmarking	

### September 15, 2023

Day 2: Onsite Benchmarking of Partner Industries

Time	Simultaneous Visits for the Three (3) Groups	
8:00 am to 9:00 am	Management of Learning	
9:00 am- 11:30 am	Partner Agencies:	
	Alpha Aviation Group	
	Le Rose Noire Corporation	
	<ul> <li>Savers Group of Companies</li> </ul>	
1:30 pm- 4:00 pm	Reporting & Feedbacking	
4:00 pm-5:00 pm	Closing Program	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P) Telephone Number: (045) 598-8580 to 89; Email Address: region3@deped.gov.ph



# Department of Education

REGION III-CENTRAL LUZON

## Regional ALS Kumustahan and Alternative Learning System (ALS) Community Learning Center (CLC) Benchmarking and Monitoring

September 14-15, 2023 @ Best Western Hotel, Angeles City

Chairpersons:	Engelbert B. Agunday EdD CLMD-ALS & MAPEH Supervisor
	Amando C. Yutuc PhD
	Chief- CID Angeles City
Co-Chairperson:	Reynaldo G. Cabrera
	SDO Angeles City ALS Focal Peron
Members:	Ener G. Mariano
	Education Program Specialist II for ALS
	SDO Angeles City
	Aimee B. Berana
	Education Program Specialist II for ALS
	SDO Angeles City
<b>Technical Working Group</b>	Roselyn M. Francisco
	Raymond C. Gonzales
	Noel Trident P. Remollo
	Markie S. Guevarra
	Mark V. Macapagal
	Justin S. Guiao
	Jonnie M. Antalan
	Jolina Ann M. Palo
	Jeanine T. Cruz
	Jeanifer B. Jenkins
	Jameela G. Sicat
	Iris Rocielle T. Santos
	Ephraim T. Panlilio
	Derek P. Juguilon
	Bernabeth R. Lingat
	Bella A. Camat
	Ashley Joy A. Mora
	April Joy P. Deang
	Aijellon Edrie G. Seril



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P) Telephone Number: (045) 598-8580 to 89; Email Address: region3@deped.gov.ph