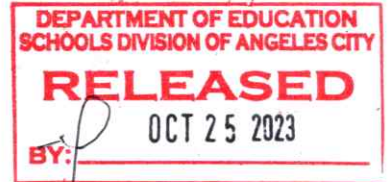




Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OF ANGELES CITY



24 Oct 2023

DIVISION MEMORANDUM

No. 387, s. 2023

**2023 DepED Angeles City KaluguRUN
(Fun Run for A Cause)**

To: Assistant Schools Division Superintendent
OIC-Chief, CID
Chief, SGOD
Public Elementary and Secondary School Heads
All others concerned

1. In line with the Education Week Celebration with a theme "Empowering Individuals, Strengthening the Teams" the Schools Division of Angeles City will conduct the 2023 DepEd Angeles City KaluguRUN (Fun Run For A Cause) on December 9, 2023; 5:00 a.m. at Clark Development Corporation (CDC) Parade Ground.
2. The objectives of the activity are:
 - 2.1. to provide opportunities for individuals, schools, and various community stakeholders to come together and actively participate in a common cause;
 - 2.2 to promote physical activity and participation in the fun run, by encouraging individuals to adopt a healthy and active lifestyle;
 - 2.3. to highlight the unity and support within the division as all participants join hands to contribute to the cause; and
 - 2.4 to provide financial assistance to the identified teaching, non- teaching and related teaching personnel who are undergoing medical treatment.
3. All teaching personnel, related teaching, non- teaching personnel, and various community stakeholders are encouraged to participate to this activity and advertised the event.
4. All public elementary and secondary schools are requested to send at least 50% of the total number of their teachers and they may opt to choose their preferred categories.
5. The deadline for payment is November 24, 2023 while the distribution of event kits is November 29, 2023 at the SGOD office.
6. Enclosed are the poster of the program, matrix of activities, and participants' waiver form for reference and guidance.
7. All participants are entitled to One (1) day service credit as per DepEd Order No. 53.s. 2023 on "Updated Guidelines on the Grant of Service Credits to Teachers, Section g." and DO 30, s. 2016 on "Policies and Guidelines on





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Overtime Services and Payment in the Department of Education for Division Personnel". They are reminded to complete and submit the following documents:

- accomplishment report
 - duly signed DTRCS Form 48
8. For more information you may contact the following;
Ryan Yamzon - 09762906619 / ryan.yamzon@deped.gov.ph
Percival Y. Capitulo- 09190952875/ percival.capitulo@deped.gov.ph
Arcely G. Garcia – 09278020651 / arcely.garcia@deped.gov.ph
9. Immediate and wide dissemination of and strict compliance with this memorandum are earnestly desired.

RONALDO A. POZON, PhD, CESO V
Schools Division Superintendent

To be indicated in the Perpetual Index
under the following subjects:

Employees Programs

AGG/SEPS-HRD/October 24, 2023



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Division Memorandum No. 387 S.2023
 Enclosure No.1 - 2023 DepEd AC KaluguRUN Poster



REGISTRATION INCLUSION	Event Shirts	Snacks	Raffle Ticket

PRICE	3k	5k	10k	21k
	400	500	700	800

	3k	5k	10k	21k
ASSEMBLY	6:10 am	5:40 am	5:10 am	4:30 am
GUN START	6:30 am	6:00 am	5:30 am	5:00 am

PRIZES			
MALE	1st	2nd	3rd
3K	600	400	200
5K	800	500	250
10K	1000	700	350
21K	1500	800	400
FEMALE	1st	2nd	3rd
3K	600	400	200
5K	800	500	250
10K	1000	700	350
21K	1500	800	400

REGISTER AT: ALL PUBLIC SCHOOLS AROUND ANGELES CITY AND ANGELES CITY DIVISION OFFICE

ONLINE REGISTRATION

SCAN ME

<https://bit.ly/DepEdKaluGURAN2023>

Contact: RYAN YAMZON 09762906619 | PERCIVAL CAPITULO 09100952675 | ARCELY GARCIA 09278020651



EVENT SHIRTS

Distribution of event kits
 November 20, 2023
 Division of Angeles City SGOB Office

Jesus St., Brgy. Pulungbulu, Angeles City 2009
 (045) 901-9498/angeles.city@deped.gov.ph





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Enclosure No. 2 – Matrix of Activities

Time	Activities
3:00 – 4:00	Assembly/ Registration
4:00 – 4:30	Registration
4:30- 4:50	Zumba (Warm Up Exercise)
5:00	Gun Start for 21K
5:00-5:20	Zumba (Warm Up Exercise)
5:30	Gun Start for 10K
5:30- 5:50	Zumba (Warm Up Exercise)
6:00	Gun Start for 5K
6:00-6:20	Zumba
6:30	Gun Start 3K
7:00-8:00	Side Events Laro ng Lahi Zumba
8:00-11:00	Raffle Wellness Sessions Awarding Closing Program

Division Memorandum No. __ S. 2023
Enclosure No. 3 –

Participant's Waiver Form



Jesus St., Brgy. Pulungbulu, Angeles City 2009
[045\) 901-9498/angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph)



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**2023 DepED Angeles City KaluguRUN
(Division Fun Run for A Cause)
PARTICIPANT'S WAIVER FORM**

In consideration for being allowed to participate in the 2023 DepEd Angeles City KaluguRUN (Fun Run for A Cause),

I, the undersigned participant, agree to the following terms and conditions:

1. I have read and understood the regulations of the Event.
2. I understand and agree to the conditions of participation as stated in the regulations.
3. I am aware of the physical and mental preparation for this event and have trained properly.
4. I respect and promote the ethics of the Event and will due courtesy and respect to fellow participants, Event organizers, staff, marshals and volunteers.
5. I am aware of any medical condition which could concern me and, consequently relieve, release, and forever discharge the Schools Division of Angeles City, its personnel, organizers, staff, marshals, sponsors, volunteers and all associated entities of any responsibility, claim, liability, demand, or actions that may arise out of my participation in the event including but not limited to negligence or other acts.
6. I understand that in the case of a false declaration of any medical condition, not conforming or untrue; the organizers reserves the right to cancel my registration without refunding the registration fee.
7. I acknowledge that this is an extreme test of a person's physical and mental limits and carries with it the potential for death, serious injury and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of athletes, equipment, vehicular, actions of other people including, but not limited to, participants, volunteers, spectators, coaches, event officials and event monitors, and/or producers of the event, and lack of hydration. These risks are not only inherent to athletics but are also present for volunteers.
8. I hereby assume all the risks of participating and/or volunteering in this event.
9. In the event of an injury or medical condition during the Event, I consent to receive medical treatment, including but not limited to first aid, medical care, and transportation to a medical facility, at my own expense.
10. Authorization to use and collect data. While participating in the event, I may provide the organizers and the sponsors information such as my name, contact information including e-mail address, and other demographic data requested from me.
11. My participation in this event is voluntary. By participating in this this event, I hereby grant the organizers and the sponsors permission to collect, capture, record and store the data, and grant the organizers and sponsors a license to use the data for marketing & promotional announcements.
12. I grant permission for the Event organizers to use photographs, videos, or other media taken during the Event, which may include my image, for



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promotional, marketing, and other lawful purposes. I also grant the organizers permission to use images, of myself taken by their official photographers for marketing purposes.

13. Force Majeure. In the event of cancellation or of definitive interruption of the competition for any reason outside the control of the Organizers, and in particular, a cancellation due to any case of force majeure, due to any decisions by public authorities (in particular for reasons of public health, of safety or of preserving public order) due to any risks of bad weather or bad weather conditions at the time of the event, the Organizer will incur no liability whatsoever in regard to the competitors and registration fees will not be reimbursed. The participants hereby renounce any reclamation right of request for repayment whatsoever, either in the case of a cancellation or of a definitive interruption of the event.
14. If I am under 18 years of age, I confirm that my parent or legal guardian has read and agreed to this waiver on my behalf.

I have read and understand this Waiver and Release Form, and I sign it voluntarily.

I am aware that I am giving up substantial rights by signing this document, and I do so willingly.

Participant's Full Name: _____
Participant's Date of Birth: _____
Participant's Address: _____
Participant's Email: _____
Emergency Contact Name: _____
Emergency Contact Phone: _____
Parent/Guardian's Full Name (if participant is under 18): _____
Parent/Guardian's Signature (if applicable): _____
Date: _____

By signing this form, I acknowledge that I have carefully read and understood its contents, and I voluntarily agree to its terms and conditions.

[Signature of Participant or Guardian if under 18]

[Printed Name of Participant or Guardian]