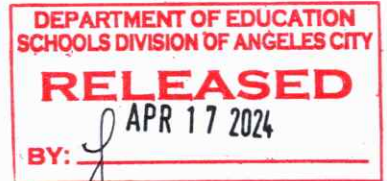




Republic of the Philippines  
Department of Education  
REGION III  
SCHOOLS DIVISION OF ANGELES CITY



15 Apr 2024

**DIVISION MEMORANDUM**

No. 154 s. 2024

**REQUEST FOR THE SUBMISSION OF THE NUTRITIONAL STATUS (NS) REPORT (ENDLINE) FOR SY 2023-2024**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Public School District Supervisors  
Public Elementary and Secondary School Heads  
All Others Concerned

1. This has reference to DepEd-BLSS Memorandum titled "Request for Submission of the Nutritional Status Report (Endline) for SY 2023-2024."
2. In view of this, this office enjoins **all elementary and secondary schools to submit a printed copy of the consolidated Nutritional Status (Endline) of all learners (K-12) for SY 2023-2024 signed by the school heads on or before April 26, 2024.**
3. Likewise, please ensure that the Endline NS reports to be submitted are the same as the Endline NS reports in the School Form 8 (SF8) in the Basic Education Information System (BEIS).
4. Immediate and wide dissemination of and strict compliance with this Memorandum are earnestly desired.

**ENGR. EDGARD C. DOMINGO PhD, CESO V**  
Schools Division Superintendent

Reference: As stated.

To be indicated in the Perpetual Index  
under the following subjects:

HEALTH EDUCATION  
SCHOOLS

PROGRAMS  
LEARNERS

JGD/NURSE II/April 15, 2024



Jesus St., Brgy. Pulungbulu, Angeles City 2009  
[angeles.city@deped.gov.ph](mailto:angeles.city@deped.gov.ph) (045) 901-9498