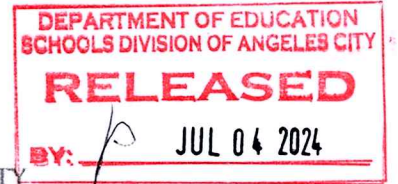




Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY



03-Jul 2024

**DIVISION MEMORANDUM**  
No. 249, s. 2024

**DIVISION SEARCH FOR BEST ENHANCED GULAYAN SA PAARALAN PROGRAM  
(E-GPP)-PROJECT GAME "GULAYAN PARA SA AKTIBONG MAG-AARAL NG  
REHIYON TATLO" (EGPP-PROJECT GAME) SCHOOL IMPLEMENTERS**

To : Assistant Schools Division Superintendent  
Chief School Governance and Operation Division  
Public Schools District Supervisors  
Public Elementary and Secondary School Heads

1. Please be informed of the attached Regional Memorandum No. 451 s. 2024, entitled, "Guidelines and Mechanics on the 2024 Regional Search for Best Enhanced Gulayan sa Paaralan Program (E-GPP)-Project GAME "Gulayan para sa Aktibong Mag-aaral ng rEhiyon tatlo" dated October , 2024.
2. In line with this, the Schools Governance and Operations Division-School Health and Nutrition Unit (SGOD-SHNU) encourages **all elementary and secondary schools to implement the GPP and join the said search.**
3. The search is composed of two categories:
  1. Best EGPP-Project GAME School Implementer in Elementary; and
  2. Best EGPP-Project GAME School Implementer in Secondary
4. The division evaluation and validation will be conducted from September 16 to October 4, 2024.
5. In this regard, a Certificate of Recognition will be awarded to the Division Best School Implementer of EGPP-Project GAME (1 from Elementary Schools and 1 from Secondary Schools).
6. Immediate and wide dissemination of and strict compliance with this memorandum are earnestly desired.

**Engr. EDGARD C. DOMINGO PhD, CESO V**  
Schools Division Superintendent *ED*



Jesus St., Brgy. Pulungbulu, Angeles City 2009  
[0451.901.9198/angeles.city@deped.gov.ph](mailto:0451.901.9198/angeles.city@deped.gov.ph)



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF ANGELES CITY

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Encl.: Regional Memorandum No.451, s. 2024

Reference:

To be indicated in the Perpetual Index  
under the following subjects:

HEALTH EDUCATION  
SCHOOLS

PROGRAMS  
LEARNERS

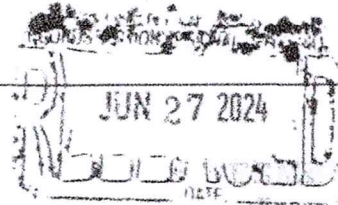
SGOD/SHNU-NURSE AGNES/July 03, 2024



Jesus St., Brgy. Pulungbulu, Angeles City 2009  
 [\(045\) 901-9498/angeles.city@deped.gov.ph](mailto:(045) 901-9498/angeles.city@deped.gov.ph)



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON



**REGIONAL MEMORANDUM**

No. 451, s. 2024

**GUIDELINES AND MECHANICS ON THE 2024 REGIONAL SEARCH FOR BEST ENHANCED GULAYAN SA PAARALAN PROGRAM (E-GPP)-PROJECT GAME "GULAYAN PARA SA AKTIBONG MAG-AARAL NG REHIYON TATLO" (EGPP-PROJECT GAME) SCHOOL IMPLEMENTERS**

To : Schools Division Superintendents  
 Chiefs, School Governance and Operation Division (SGOD)  
 Division Gulayan sa Paaralan Coordinators  
 Public Elementary and Secondary School Heads  
 School Gulayan sa Paraalan Coordinators  
 All others Concerned

1. The Department of Education Regional Office III (DepEd) RO III through Education Support Services Division, shall conduct the 2024 Regional Search for Best Enhanced Gulayan sa Paaralan Program-Project GAME "Gulayan para sa Aktibong Mag-aaral ng rEhiyon tatlo" School Implementers.

2. The objectives of this Regional Search are to:

- a. Recognize the school implementers' exemplary performance in implementing EGPP-Project GAME;
- b. Identify the best practices and innovations implemented by the schools that can be shared and replicated by the other schools; and
- c. Validate the implementation of the project relative to its objectives.

3. The Regional Search Committee (RSC) is composed of the following. The results on the selection and evaluation of the RSC are final and irrevocable.

|               |  |
|---------------|--|
| Chairman      | <b>SAMMY P. SAMPANG</b><br>Chief Education Supervisor<br>Education Support Services Division   |
| Vice Chairman | <b>CRISEL P. VIRAY</b><br>Nutritionist-Dietitian II<br>Education Support Services Division   |
| Members       | <b>GINNO JHEP A. PAQUING</b><br>Project Development Officer IV<br>Education Support Services Division<br><b>LEONCIO D. DEL CORRO</b><br>Dentist III<br>Education Support Services Division |



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REGION III-CENTRAL LUZON

4. The School Division Offices (SDOs) are encouraged to conduct Division Search to give fair and equal participation of EGPP school implementers.
5. The following is the timeline of activities of the Search.

| Activity                | Date  |
|-------------------------|---|
| July 2024- October 2024 | Implementation of EGPP-Project and Division Search  |
| October 31, 2024        | Submission of official division entries for BEST EGPP-Project GAME implementers (1 elementary and 1 secondary) using the attached template through this link: <a href="https://tinyurl.com/2024EGPPofficialentry">https://tinyurl.com/2024EGPPofficialentry</a> |
| November 4- 22, 2024    | Regional validation and evaluation (on site)  |
| November 2024           | Awarding of Regional Winners (specific date, TBA)   |

6. Mechanics of the Search.

- a. The Regional Search for Best EGPP school implementer is open to all public elementary and secondary schools in DepEd Central Luzon, whether the school is recipient or non-recipient of GPP financial assistance from DepEd Central Office or partnered NGAs or NGOs.

- b. The Search is composed of two categories.

1. Best EGPP-Project GAME School Implementer in Elementary
2. Best EGPP-Project GAME School Implementer in Secondary

- c. Each SDO shall submit one (1) entry per category using the attached template on or before October 31, 2024 through this link: <https://tinyurl.com/2024EGPPofficialentry>. Late submission of list of entries shall not be accepted.

- d. Means of verification (MOVs) as indicated in the criteria must be presented during the onsite validation to the Regional Search Committee, otherwise no points shall be given. The criteria for Search are attached in this Memorandum.

- e. During the onsite validation, school is requested to prepare and present the 2023 Gulayan sa Paraalan Program accomplishment report to the RSC.

- f. School with highest garnered scores shall be declared as Best Enhanced Gulayan sa Paaralan (EGPP)-Project GAME Regional Winner in each category.

7. Winners shall receive the following prizes and non-winning nominees shall receive a certificate of recognition as finalist.



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 REGION III-CENTRAL LUZON

| Category                                  | Prize   |
|---|---|
| <b>Elementary</b>                         |   |
| Best EGPP-Project GAME School Implementer | Cash prize of Php. 50,000.00, plaque and certificate of recognition |
| 1 <sup>st</sup> Runner up                 | Cash prize of Php. 35,000.00, plaque and certificate of recognition |
| 2 <sup>nd</sup> Runner up                 | Cash prize of Php. 30,000.00, plaque and certificate of recognition |
| 3 <sup>rd</sup> Runner up                 | Cash prize of Php. 25,000.00, plaque and certificate of recognition |
| <b>Secondary</b>                          |   |
| Best EGPP-Project GAME School Implementer | Cash prize of Php. 50,000.00, plaque and certificate of recognition |
| 1 <sup>st</sup> Runner up                 | Cash prize of Php. 35,000.00, plaque and certificate of recognition |
| 2 <sup>nd</sup> Runner up                 | Cash prize of Php. 30,000.00, plaque and certificate of recognition |
| 3 <sup>rd</sup> Runner up                 | Cash prize of Php. 25,000.00, plaque and certificate of recognition |

8. The cash prize of the winners shall be spent on the provisions of gardening tools and equipment, propagation materials, gardening infrastructure and other relevant materials to sustain the implementation of the project. Likewise, liquidation report shall be submitted to this Office through the Division Gulayan sa Paaralan Coordinator not more two (2) months upon receive of the cash prize.

9. For information and guidance.

**MAY B. ECLAR, PhD, CESO III**  
 Regional Director

Incl.: Criteria and Nomination Form

To be indicated in the Perpetual Index  
 under the following subjects:

ENHANCED GULAYAN  
 SA PAARALAN PROGRAM

REGIONAL SEARCH

ESSD/health3  
 July 24, 2024



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Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

(Enclosure No.1 to Regional Memorandum No. \_\_\_\_\_, s. 2024)

**2024 REGIONAL SEARCH FOR BEST EGPP-PROJECT GAME SCHOOL  
 IMPLEMENTER**

**CRITERIA**

Name of School: \_\_\_\_\_  
 Name of Principal: \_\_\_\_\_  
 Name of School GPP Coordinator: \_\_\_\_\_  
 Date of Evaluation: \_\_\_\_\_

| CRITERIA   |                                    |               |               |              |                 | TOTAL SCORE   |
|--|------------------------------------|---------------|---------------|--------------|-----------------|---------------|
| <b>1. VEGETABLE PLANTED</b>  | <b>(ATLEAST 200 SQM LAND AREA)</b> |               |               |              |                 | <b>20 PTS</b> |
| minimum of 5 varieties of each group (a,b,c)                           | (41-50 up)<br>20                   | (31-40)<br>15 | (21-30)<br>10 | (11-20)<br>5 | (10)<br>1       |               |
| a. GO (root crops)   |                                    |               |               |              |                 |               |
| b. GROW (legumes)  |                                    |               |               |              |                 |               |
| c. GLOW (leafy vegetables)   |                                    |               |               |              |                 |               |
| <b>2. INDEGENOUS PLANTS</b><br>(minimum of 10 varieties)               |                                    |               |               |              |                 | <b>10 pts</b> |
| <b>3. URBAN/CONTAINERIZED GARDENING</b>                                | (50 up)<br>5                       | (36-49)<br>4  | (26-35)<br>3  | (16-15)<br>2 | (15 below)<br>1 | <b>5 PTS</b>  |
| (At least 50 containers with different kinds of plants)                |                                    |               |               |              |                 |               |
| <b>4. ESTABLISHED AND FUNCTIONAL GARDEN FACILITY</b>                   |                                    |               |               |              |                 | <b>10 pts</b> |
| a. School Nursery / Crop Museum<br>(Minimum of 5 variety per category) | (90 above)<br>5                    | (61-89)<br>4  | (31-60)<br>3  | (10-30)<br>2 | (below 10)<br>1 |               |
| a.1 Forest Tree  |                                    |               |               |              |                 |               |
| a.2 Fruit Tree   |                                    |               |               |              |                 |               |
| a.3 Vegetables   |                                    |               |               |              |                 |               |
| a.4 Indigenous Crops   |                                    |               |               |              |                 |               |
| b. Seed Bank   | (90 above)<br>5                    | (61-89)<br>4  | (31-60)<br>3  | (10-30)<br>2 | (below 10)<br>1 |               |
| b.1 Vegetable Seeds  |                                    |               |               |              |                 |               |
| b.2 Fruit Seeds  |                                    |               |               |              |                 |               |
| b.3 Indigenous Crops   |                                    |               |               |              |                 |               |
| <b>5. STAND OF CROPS</b>   | 100%                               | 80%           | 60%           | 40%          | 20%             | <b>10 pts</b> |
|  | 10                                 | 8             | 6             | 4            | 2               |               |



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|   |                  |                           |                          |                          |                          |                      |              |
|---|------------------|---------------------------|--------------------------|--------------------------|--------------------------|----------------------|--------------|
| <b>6. ADAPTATION OF DIFFERENT STRATEGIES/ TECHNOLOGIES</b>            |                  |                           |                          |                          |                          | <b>10 pts</b>        |              |
| Bio Intensive Gardening   |                  |                           |                          |                          | 4 (pts)                  |                      |              |
| Organic Pest Management   |                  |                           |                          |                          | 3 (pts)                  |                      |              |
| Organic Fertilizer  |                  |                           |                          |                          | 3 (pts)                  |                      |              |
| <b>7. CONTRIBUTION TO THE SCHOOL BASED FEEDING PROGRAM</b>            |                  |                           |                          |                          |                          |                      |              |
| <b>Feeding Program Report</b>   | <i>(50kg up)</i> | <i>(40-49kg)</i>          | <i>(30-39kg)</i>         | <i>(11-29kg)</i>         | <i>(10kg)</i>            | <b>20 pts</b>        |              |
|   | 20               | 18                        | 16                       | 14                       | 12                       |                      |              |
| <b>8. ACCESSIBILITY AND SUFFICIENCY OF WATER SUPPLY</b>               |                  | <b>5</b>                  | <b>4</b>                 | <b>3</b>                 | <b>2</b>                 | <b>1</b>             | <b>5 pts</b> |
| <b>9. OTHER RELEVANT ACTIVITIES</b>                                   |                  |                           |                          |                          |                          | <b>5 pts</b>         |              |
| a. Waste management with MRF (3 pts)<br>(Functional with segregation) |                  |                           |                          |                          |                          |                      |              |
| b. Income Generating Projects (2pts)                                  |                  |                           |                          |                          |                          |                      |              |
| <b>10. INTERNAL EXTERNAL STAKEHOLDERS</b>                             |                  | <i>(8-10)</i><br><b>5</b> | <i>(6-7)</i><br><b>4</b> | <i>(4-5)</i><br><b>3</b> | <i>(2-3)</i><br><b>2</b> | <b>1</b><br><b>1</b> | <b>5 pts</b> |
| (community, NGA's, NGO's, CSO, PAO, MAO, CAO participation)           |                  |                           |                          |                          |                          |                      |              |
| <b>TOTAL</b>  |                  |                           |                          |                          |                          | <b>100 PTS</b>       |              |

**Evaluator:**

Name: \_\_\_\_\_  
 Designation: \_\_\_\_\_  
 Signature: \_\_\_\_\_



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**OFFICIAL NOMINATION FORM**

**2024 REGIONAL SEARCH FOR BEST EGPP-PROJECT GAME SCHOOL IMPLEMENTER**

Division: \_\_\_\_\_

| Category   | Name of School | School Head | EGGP Focal Person | District/Cluster |
|------------|----------------|-------------|-------------------|------------------|
| Elementary |                |             |                   |                  |
| Secondary  |                |             |                   |                  |

Prepared by;

Approved:

\_\_\_\_\_  
Division GPP Focal person

\_\_\_\_\_  
Schools Division Superintendent



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