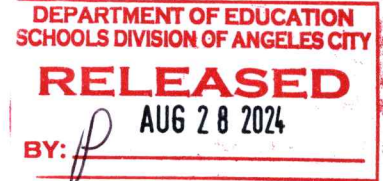




Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF ANGELES CITY



27 August 2024

DIVISION MEMORANDUM

No. **309**, s.2024

Division Seminar Titled, "LEADERSHIP CAMP: NAVIGATING THE FUTURE"

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Heads of Public Secondary School Heads
All Others Concerned

1. Please be informed that the Schools Division Office of Angeles City, through the Division Youth Formation Unit will conduct a **Division Seminar titled, "Leadership Camp: Navigating the Future"** on **September 20, 2024**, from **8:00 a.m. to 5:00 p.m.** at the **Gabaldon Building, Angeles City.**
2. The objectives of the activity are as follows:
 - a. Focus on leadership skills needed for navigating future challenges, embracing innovation, and leading with vision;
 - b. Emphasize the power of diverse leadership, teamwork, and the strength that comes from different perspectives and backgrounds; and
 - c. Inspire participants to face challenges head-on, develop resilience, and lead with courage in uncertain times.
3. Further, the school heads, through the Supreme Secondary Learner Government Teacher-Advisers are requested to identify and submit **five (5) learner participants and 1 (one) chaperone** preferably **non-teaching personnel** together with the Parental Consent Waiver and Learner-Participant Consent through this pre-registration link: <https://bit.ly/leadershipcampnavigatingthefuture> .
4. For immediate dissemination and guidance.


ENGR EDGARD C. DOMINGO PhD, CESO V
Schools Division Superintendent 

Encl.: As stated

Reference:

To be indicated in the Perpetual Index
under the following subjects:

LEADERSHIP CAMP

CSM/YFU/August 27, 2024



PARENTAL CONSENT WAIVER and RELEASE

I, _____, as the parents or legal guardian of _____, hereby acknowledge that I have been informed of the details of the **LEADERSHIP CAMP: Navigating the Future** and hereby state/declare that:

1. I give Full Consent for our child/ward _____ to participate in the **Leadership Camp: Navigating the Future** to be conducted by the Youth Formation Unit, Schools Division Office of Angeles City of the Department of Education (DepEd) on **September 20, 2024**, at **Gabaldon Building – SDO Angeles City, Angeles City**;
2. I acknowledge that I have been informed of the details of the conduct of the Leadership Camp: Navigating the Future;
3. I understand that my child/ward's in-person attendance at the event will include associating with teachers, fellow learners and school personnel, and other persons inside and outside of the school that may put my child of transmission of any communicable disease, notwithstanding the precautions undertaken by the implementing team to avoid such transmission;
4. I acknowledge that our child's participation in this activity is voluntary, and he/she may decline to participate at any time for any reason. While there remains the risk of possible transmission of any communicable diseases to my child/ward, and to the members of my household, I freely assume the said risk and I permit my child/ward to attend this activity;
5. To the best of my knowledge, my child/ward is in good physical condition, and I confirm that he/she does not have any symptoms for communicable disease;
6. I will not allow our child/ward to participate in Leadership Camp if he/she or any member of my household develops any of the said symptoms or any other symptoms of illness that may or may not be related to any communicable disease. I will also inform the school/division and not allow my child/ward to attend the Leadership Camp, if he/she or any members of my household test positive for any communicable disease;
7. I give full permission in any recording or picture taken of my child/ward during the conduct of the Leadership Camp and to use for purposes of documentation my child's/ward's images, contribution, or performance in any publication created by or for the DepEd Tayo Youth Formation and to release this material to DepEd official platforms in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;
8. I conform/agree to the collection and/or processing of any personal information and data from myself and my child/ward, that are necessary to successfully host the Leadership Camp: Navigating the Future event, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of 2012;

9. I agree and understand the commitment of my child/ward as a participant and will support his/her endeavor to meet the expectations, guidelines, and responsibilities with his/her fellow participants and to DepEd;
10. To the extent allowed by law and rules, I hereby agree to waive, release, and discharge any and all claims, causes of action, damages and rights against DepEd relative to the conduct of the activity;
11. With full understanding, I hereby freely and voluntarily give my consent to my child/ward's participation in the activity. I also attest that I had sought the views of my child, and he/she has expressed a willingness to participate in the activity; and
12. By signing below, I acknowledge and represent that I have read this document, took time to understand it, and eventually signed it voluntarily as my own free act and deed.

Signed this _____ day of _____ 2024 at _____, Philippines.

Signature over Printed Name of Parent/Guardian	Contact Details (Mobile Number)
Name of Child/Ward	Date
Address	Home/Mobile Number

LEARNER-PARTICIPANT CONSENT, WAIVER, INDEMNITY and RELEASE

1. I, _____, agreed to participate with the consent of my parents and/or legal guardian in the **LEADERSHIP CAMP: NAVIGATING THE FUTURE** to be conducted by the Youth Formation Unit-SDO Angeles City of the Department of Education (DepEd) on **September 20, 2024** at **Gabaldon Bldg., Angeles City**;
2. I give permission to the DepEd and its representatives to make recordings of my voice and to take photographs and/or videos in which I appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules, and regulations;
3. I conform/agree to the collection and/or processing of any personal information and data, that are necessary to successfully host the Leadership Camp and Leadership Capacity Building Activity event, in accordance with the provisions of Republic Act No. 10173 otherwise known as the Data Privacy Act of _____ 2012;
4. I have read and understood completely the accompanying letter and information leaflet, and therefore know the purpose of the project/activity and my participation therein; and
5. With full understanding, I hereby freely and voluntarily give my consent to my participation in the activity.

_____ Signature over Printed Name of Learner-Participant	_____ Name of School
_____ Age	_____ Date
_____ Address	_____ Home/Mobile Number



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Enclosure No. 3 of Division Memorandum No. **309**, s. 2024

PROGRAM OF ACTIVITIES

LEADERSHIP CAMP: Navigating the Future

September 20, 2024
Gabaldon Building, SDO Angeles City

ACTIVITIES	
<p>Registration</p> <p>Opening Program</p> <p>Prayer</p> <p>Nationalistic Song</p> <p>Welcome Remarks</p> <p>Inspirational Message</p> <p>Program Proper</p> <p>Presentation of Participants per District</p> <p>Objectives of the Activity (Walkthrough)</p> <p>Session 1</p> <p>Student Leadership from Millenials to GENZ</p>	<p>Audio Visual Presentation</p> <p>Enrique E. Angeles Jr. Phd CESO VI Assistant Schools Division Superintendent</p> <p>Engr. Edgard C. Domingo, Phd CESO V Schools Division Superintendent</p> <p>Noli M. Manalo / Cindy S. Mejia PDO I - YFU</p> <p>JuanStep Organization</p>





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<ul style="list-style-type: none">• What is student Leadership• What makes Millenials and GenZ unique leaders? <p>Session II</p> <p>Barefoot Leadership:</p> <ul style="list-style-type: none">• What is Barefoot Leadership?• Challenges and Opportunities for Junior Leaders <p>Session III</p> <p>Project Development Planning/Blueprinting</p>	
LUNCH BREAK	
<p>Session IV</p> <p style="text-align: center;">Psychological First Aid</p>	<p>Ms. Jennyfer Dungca SH&N Unit Mental Health Division Coordinator</p>
<p>Session V</p> <p>The CARE: Pathway to Success</p> <ul style="list-style-type: none">• Introduction to Career Guidance	<p>Youth Formation Unit</p>
<p>Open Forum</p>	<p>Youth Formation Unit</p>
<p>Awarding of Certificates</p>	
<p>End-of-Activity</p>	