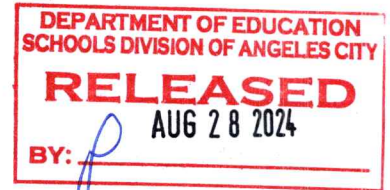




Republic of the Philippines
Department of Education
REGION III

SCHOOLS DIVISION OFFICE OF ANGELES CITY



27 Aug 2024

DIVISION MEMORANDUM
No. 311, s. 2024

ORGANIZATION OF SCHOOL SPORTS CLUBS

To : Assistant Schools Division Superintendent
OIC-Chief, CID and Chief, SGOD
Public Schools District Supervisors
Public and Private Elementary and Secondary School Heads
All Others Concerned

1. The 1987 Philippine Constitution, SECTION 19 paragraph (1) reiterates that the State shall promote physical education and encourage sports programs, league competitions, and amateur sports, including training for international competitions, to foster self-discipline, teamwork, and excellence for the development of a healthy and alert citizenry. Moreover, in paragraph (2) All educational institutions shall undertake regular sports activities throughout the country in cooperation with athletic clubs and other sectors.
2. Pursuant to DepEd Order No. 43, s. 2016, "Implementing Rules and Regulations of Republic Act No. 10588 or Palarong Pambansa Act of 2013" states that all education institutions are directed to promote physical activity and undertake regular sports activity in schools as well as support local meets and the *Palarong Pambansa*.
3. Moreover, DepEd Order No. 005, s. 2023 and Division Memorandum No. 356, s. 2023 reiterates the importance of conducting sports in the grass root level through the school sports club program. All schools are encouraged to organized their respective school sports club, adopting the mandatory sports, and preferred sports based on their context.
4. In this line, all public and private schools are required to submit their organized school sports clubs, and the training programs for specific sports at the Schools Division Office of Angeles City on or before September 20, 2024.
5. Enclosed are the School Sports Club Registration, and the School Sports Club Attachment Form.





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6. Immediate and wide dissemination of and strict compliance with this memorandum is highly enjoined.

ENGR. EDGARD C. DOMINGO PhD, CESO V
Schools Division superintendent *ED*

Encl.: As stated

Reference:

To be indicated in the Perpetual Index
under the following subjects:

ATHLETICS
SPORTS

SCHOOL
CLUB

PYC/EPS-SGOD/August 27, 2024 *H*



Republic of the Philippines
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Enclosure No. 1 to Division Memorandum No. 311, s.2024

FORM SSC.1: SCHOOL SPORTS CLUB REGISTRATION FORM

INSTRUCTIONS: Input the necessary details. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

A. Basic Information			
Region		Division	
Name of School		School ID	
Address			
Email address (if any)		Telephone No.	
Website URL (if any)			
B. School Profile			



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C. Sports Club

C.1 Mandatory Sports

*At least **three out of six mandatory sports**; however you may establish any preferred sports club.*

Add rows if necessary.

1.
2.
3.
4.
5.
6.

C.2 Preferred Sports

Add rows if necessary.

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	12.

Declaration:

I hereby declare the information provided in this application is true and correct and there have been no misleading statements, omission of any relevant facts nor any misinterpretation made.

Prepared by:

Sports Club Coach	
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Republic of the Philippines
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Signature	
Date	

Certified by:

School Head/Principal	
Signature	
Date	

Verified by:

Division Sports Officer	
Signature	
Date	

This form is not valid if not signed.

Required Attached Document: Accomplished Form SSC.2 School Sports Club Attachment Form



Republic of the Philippines
Department of Education
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 SCHOOLS DIVISION OFFICE OF ANGELES CITY

Enclosure No. 2 to Division Memorandum No. 311, s.2024

FORM SSC.2: School Sports Club Attachment Form

INSTRUCTIONS: Input the necessary details. Indicate N/A if not applicable.

DO NOT ABBREVIATE.

I. SPORTS CLUB INFORMATION

Create a copy of this page if four or more sports clubs are being offered. Add rows and columns if necessary.

Sport's Club Name:	
Established Date:	
Sports Club Facilitator/s:	
Sports Club Member/s:	
Members' Name	Grade Level
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

Sport's Club Name:	
Established Date:	
Sports Club Facilitator/s:	
Sports Club Member/s:	
Members' Name	Grade Level
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	





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Sport's Club Name:	
Established Date:	
Sports Club Facilitator/s:	
Sports Club Member/s:	
Members' Name	Grade Level
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

II. PROGRAMMING

Put the preferred time schedule. Add rows and columns if necessary.

Time	Sports Club	Mon	Tues	Wed	Thurs	Fri	Sat
Example							
3:00PM-4:00PM	Arnis Sports Club		/				
4:00PM-5:00PM	Chess Sports Club			/			
5:00PM-6:00PM	Sepaktakraw Sports Club					/	

Put the preferred time schedule. Add rows and columns if necessary.

Time	Varsity Club	Mon	Tues	Wed	Thurs	Fri	Sat

III. LIST OF AVAILABLE SPORTS EQUIPMENT AND SPORTS FACILITIES



Jesus St., Brgy. Pulungbulu, Angeles City 2009
 (045) 901-9498/angeles.city@deped.gov.ph



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Tick the box if standard sports equipment and facilities are available and ready to use. Put remarks and add rows if necessary.

Learning Facilities		Remarks
<input type="checkbox"/>	Track and field oval	
<input type="checkbox"/>	Gymnasium / covered court	
<input type="checkbox"/>	Basketball court	
<input type="checkbox"/>	Volleyball court	
<input type="checkbox"/>	Swimming pool	
<input type="checkbox"/>	Football/ softball/ baseball field	
<input type="checkbox"/>	Spacious playing area	
<input type="checkbox"/>	Others: _____ _____ _____	
Sports Equipment		Remarks
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		
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<input type="checkbox"/>		
<input type="checkbox"/>		
<input type="checkbox"/>		



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IV. SPORTS ACTIVITIES, PROGRAMS AND/OR PROJECTS

Give at least (3) three recent activities, programs, projects or any other initiatives implemented related to sports.

Add rows if necessary.

Activities/Programs/Projects	Date of Implementation
1.	
2.	
3.	

Declaration:

I hereby declare the information provided in this application is true and correct and there have been no misleading statements, omission of any relevant facts nor any misinterpretation made.

Prepared by:

Sports Club Coordinator	
Signature	
Date	

Certified by:

Principal/Officer-in-Charge	
Signature	
Date	

Verified by:

Division Sports Officer	
Signature	
Date	